

# UNOFFICIAL COPY

Doc#: 2225541155 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/12/2022 04:10 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0607350816

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NICHOLAS P DRURY AKA NICHOLAS DRURY AND NICOLE S DRURY AKA NICOLE DRURY, TRUSTEES OF THE NICHOLAS P DRURY TRUST DATED 08/23/2018, FOR THE BENEFIT OF NICHOLAS P DRURY AND NICOLE S DRURY, AND NICOLE S DRURY AKA NICOLE DRURY AND NICHOLAS P DRURY AKA NICHOLAS DRURY, AS TRUSTEES OF THE NICOLE S DRURY TRUST DATED 08/23/2018, FOR THE BENEFIT OF NICOLE S DRURY AND NICHOLAS P DRURY AND NICHOLAS P DRURY AND NICOLE S DRURY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 11/14/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2109201162**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNITS 4149-4S, G-4 AND P-29, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020694662, IN PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-17-404-063-1021, 14-17-404-063-1025, 14-17-404-063-1050

Property is commonly known as: 4149 N KENMORE AVE APT 4S, CHICAGO, IL 60613.

Dated this 09th day of September in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 434007721 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100524613001289946  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092209-12:16:23 [C-2]  
ERCNIL1



\*D0097367540\*

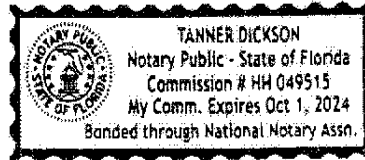
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Loan Number 0607350816

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of September in the year 2022, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 434007721 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100524613001289946  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092209-12:16:23 [C-2]  
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Property of Cook County Clerk's Office