

Doc# 2225542085 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/12/2022 02:46 PM PG: 1 OF 4

Real Estate Retention Agreement FMB Grant

は、 Borrower(s): Tatimali Cheatom

First Mortgage Loan Number: 881393

For and in consideration of receiving First Merchants Bank grant funds in an amount not to exceed \$7,500.00, under the First Merchants Bank Grant Program, with respect to that certain real property located at 15703 Woodlawn East Ave, So Jth Holland, IL 60473 which is more fully described as follows and made a part hereof:

### See Fttached Exhibit A

Borrower(s) hereby agree that they shall maintain ownership and reside in this property as their primary residence for a period of five (5) years ("Retention Periou") from the date of the closing and further agrees with First Merchants Bank that:

- I. First Merchants Bank, whose mailing address is 200 E. Jackson, Muncie, IN 47305, is to be given immediate written notice of any sale or refinancing of this property occurring prior to the end of the Retention Period;
- II. In the case of a sale prior to the end of the Retention Period (including transfer or assignment of the title or deed to another owner, subject to certain exceptions outlined herein), an amount calculated by First Merchants Bank shall be repaid to First Merchants Bank from any net gain or loss realized upon the sale of the property. The prescribe a calculation for repayment is equal to the amount of the closing cost grant provided for this property, reduced by 20% for every full year the Borrower/Seller occupied the unit.
- III. In the case of any refinancing prior to the end of the Retention Period, an amount calculated by First Merchants Bank shall be repaid to First Merchants Bank from any net gain or loss realized upon the refinance of the property. The prescribed calculation for repayment is equal to the amount of the closing cost grant provided for this property, reduced by 20% for every full year the Borrower/Seller occupied the unit. First Merchants Bank is under no obligation to subordinate this Retention Agreement.



FMB Grant- Real Estate Retention Agreement 07/2019

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## **UNOFFICIAL COPY**

IV. In the case of a foreclosure, deed-in-lieu, or assignment of the first mortgage, the obligation to repay the closing cost grant shall terminate upon final settlement or disposition, once such action is completed. Otherwise, the covenants contained herein shall continue until released by First Merchants Bank in writing or the expiration of the Retention Period, whichever should first occur.

Borrower acknowledges that First Merchants Bank may request additional documentation to assist with finalizing any property disposition that occurs during the Retention Period.

IN WI	TNESS W	VHEREOF, t	the Bor	rower(s	) have (	executed	this Agre	ement a	as of this	: 15th da	ly of August
2022	_	6									
1		96	_	ā	Λ						

**Borrower Name** 

Co Borrower Name

State of:

County of: W

Before me, a Notary Public in and for said county, personally appeared Tatimah Cheatom and acknowledged the foregoing instrument this 15th day of August, 2022

Notary Pyblic

Printed Name

OFFICIAL SEAL JANE KUTSKA NOTARY PUBLIC - STATE OF LLINOIS MY COMMISSION EXPIRES:07:3173

→This Instrument prepared by: Karen Cummings

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law. Karen Cummings

Upon Recording Return to: First Merchants Bank

Attn: Mortgage Post Closing 9301 Innovation Drive, Ste 280

Daleville, IN 47334

After Recording Return To:

Burnet Title - Post Closing 1301 W. 22nd Street Suite 510

Oak Brook, IL 60523



### **UNOFFICIAL COPY**

**Exhibit A** 

Inset Legal Description Here

CHICAGO LARA DIVISION OFFICE

OHICAGO LARA ST. SIGN OFFICE

1800 A COLOR OFFICE

OFFIC

Proportilistan Constitute Clark's Office



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Burnet File Number: 2210022-01311

#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

LOT 249 IN WINONA TERRACE SUBDIVISION, A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH CHICAGO AND ST. LOUIS RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 29-14-217-012-0000