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Doc#. 2225549076 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/12/2022 04:07 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0501891691

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL P O'BRIEN AND ELLEN M O'BRIEN to WELLS FARGO BANK, N.A. bearing the date 10/25/2016 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, 1 1 ocument # 1632019013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE NOXTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORLING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, LLANOIS ON JANUARY 20, 1955, AS DOCUMENT NUMBER 1571480.

Parcel ID Number 08-11-110-013-0000

Property is commonly known as: 304 S WE GO TRL, MGUNT PROSPECT, IL 60056-2900.

Dated this 08th day of September in the year 2022 WELLS FARGO NATIONAL BANK WEST

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0501891691

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of September in the year 2022, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO NATIONAL BANK WEST, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 434007112 DOCR T082209-11:13:44 | C-11 | ERCNIL1



