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Doc#. 2225549077 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 09/12/2022 04:07 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0311280499

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALBERT C GARLINGTON III AS TRUSTEE OF THE CHRIS GARLINGTON LIVING TRUST DATED MAY 12 2006, AS TO UNDIVIDED 1/2 INTEREST AND PATRICIA A. WOOD AS TRUSTEE OF THE PATRICIA A. WOOD LIVING TRUST DATED MAY 12, 2010 AS TO AN UNDIVIDED 1/2 INTEREST TRUST UNDER TRUST INSTRUMENT DATED MAY 12 2010** to **WELLS FARGO BANK, N.A.** bearing the date 11/08/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1033540015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20, IN BLOCK 6 IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT NO. 20484667, ALL IN COOK COUNTY, ILLINOIS

Parcel ID Number 02-11-111-020-0000

Property is commonly known as: 1149 DEL MAR DR, PALATINE, IL 60067.

Dated this 08th day of September in the year 2022

WELLS FARGO BANK SOUTH CENTRAL, NATIONAL ASSOCIATION



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 434008093 DOCR T082209-11:13:35 [C-1] ERCNIL1




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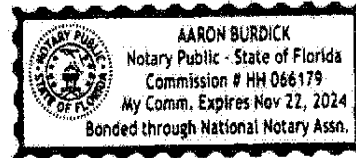
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Loan Number 0311280499

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 08th day of September in the year 2022, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK SOUTH CENTRAL, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 434008093 DOCR T082209-11:13:35 [C-1] LRCNIL1



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Property of Cook County Clerk's Office