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Doc#. 2225555249 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/12/2022 03:24 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0295453013

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BARBARA A JONES** to **WELLS FARGO BANK, N.A.** bearing the data 0 1/19/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1306557119**.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
Parcel ID Number 20-27-219-008-0000

Property is commonly known as: 7327 S RHODLS AVE, CHICAGO, IL 60619.

Dated this 06th day of September in the year 2022 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433958222 DOCR T062209-01:40:19 [C-2] ERCNIL1

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Loan Number 0295453013

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of September in the year 2022, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 433958222 DOCR T062209-01:40:19 | C-21 _ERCNIL1

County Clark's Office

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Loan Number 0295453013

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 7 IN KOCHS RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 4 FEET 4 1/2 INCHES THEREOF) OF BLOCK 1 OF WILLIAM F. FLEMINGS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 TO 11, INCLUSIVE IN BLOCK 1 OF WALTER S. DRAYS SUBDIVISION OF AFORESAID, IN COOK COUNTY, ILLINOIS, BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #93234222, DATED 03/25/1993 AND RECORDED 03/30/1993 IN COOK COUNTY RECORDS.



