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Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276

Doc#. 2225506226 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/12/2022 09:26 AM Pg: 1 of 4



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL#: *****1748 "CHICAGO CHILDREN'S MUSEUM" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by CHICAGO CHILDREN'S MUSEUM, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07-13-2017 Recorded: 07-13-2017 as Instrument No. 1719419071, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. -FIRST AMENDMENT TO LEASEHOLD MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING Dated: 04-08-2019 Recorded: 05-03-2019 as Instrument No. 1912341057, Book/Reel/Liber N/A Page/Folio N/A, between CHICAGO CHILDREN'S MUSEUM and MB FINANCIAL BANK, N.A. in the amount of \$7,500,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-10-217-002-8001, 17-10-217-002-8021

Property Address: 700 EAST GRAND AVENUE, STE 127, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.
On September 9th, 2022

By: 
Kathy Bohman, Assistant Vice-President

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STATE OF Ohio
COUNTY OF Hamilton

On September 9th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck

Notary Expires: 10/14, 2025 #2020-RE-821262



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Prepared By: SANDRA KIRKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

THE SUB-LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE SUB-LEASE, EXECUTED BY: NAVY PIER INC., AN ILLINOIS NOT-FOR-PROFIT CORPORATION OF ILLINOIS, AS SUB-LESSOR, AND CHICAGO CHILDREN'S MUSEUM, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, AS SUB-LESSEE, DATED OCTOBER 9, 2012, A MEMORANDUM OF WHICH LEASE WAS RECORDED AS DOCUMENT WHICH LEASE DEMISES A PORTION OF THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING ON OCEOBER 9, 2012 AND ENDING ON THE LAST DAY OF THE 15TH CONSECUTIVE FULL LEASE YEAR.

PARCEL 1:

A PARCEL OF LAND LYING EAST OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7 IN THE CHICAGO DOCK AND CANAL COS PESHTIGO DOCK ADDITION IN SAID SECTION 10;
 THENCE "DUE EAST" ON THE EXTENSION EAST OF THE NORTH LINE OF SAID LOT, 460.40 FEET TO THE PLACE OF BEGINNING;
 THENCE SOUTH 0 DEGREES 08 MINUTES 20 SECONDS WEST ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 289.23 FEET;
 THENCE DUE WEST 2.60 FEET;
 THENCE SOUTH 0 DEGREES 08 MINUTES 20 SECONDS WEST, 37.00 FEET;
 THENCE DUE EAST, 44.00 FEET;
 THENCE SOUTH 0 DEGREES 08 MINUTES 20 SECONDS WEST, 63.00 FEET TO THE SOUTH FACE OF A CONCRETE BULKHEAD;
 THENCE SOUTH 89 DEGREES 57 MINUTES 35 SECONDS EAST ON SAID SOUTH FACE, 2,332.66 FEET TO A POINT ON THE EXTENSION SOUTH OF THE WEST FACE OF THE BRICK TERMINAL BUILDING IN NAVY PIER;
 THENCE NORTH 0 DEGREES 06 MINUTES EAST ON SAID LINE EXTENDED SOUTH AND ALSO ALONG SAID WEST FACE AND ALSO ON THE EXTENSION NORTH THEREOF, 390.12 FEET TO THE NORTH FACE OF A CONCRETE BULKHEAD;
 THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST ALONG SAID NORTH FACE, 2,373.80 FEET TO THE PLACE OF BEGINNING;

PARCEL 2:

A PARCEL OF LAND LYING EAST OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7 IN THE CHICAGO DOCK AND CANAL COS PESHTIGO DOCK ADDITION IN SAID SECTION 10;
 THENCE "DUE EAST" ON THE EXTENSION EAST OF THE NORTH LINE OF SAID LOT, 2,834.20 FEET;
 THENCE "DUE SOUTH" 0.95 FEET TO THE POINT OF INTERSECTION OF THE NORTH FACE OF A CONCRETE BULKHEAD AND THE EXTENSION NORTH OF THE WEST FACE OF THE BRICK TERMINAL BUILDING IN NAVY PIER, SAID POINT BEING THE PLACE OF BEGINNING OF THIS TRACT OF LAND;
 THENCE S 89 DEGREES 52 MINUTES 30 SECONDS EAST ON SAID NORTH FACE OF THE CONCRETE BULKHEAD, 666.70 FEET TO THE NORTHEAST CORNER THEREOF, SAID CORNER BEING 2.40 FEET SOUTH OF SAID EXTENSION EAST OF THE NORTH LINE OF SAID LOT 7;
 THENCE SOUTH 0 DEGREES 06 MINUTES WEST ON THE EAST FACE OF SAID BULKHEAD, 294.0 FEET TO THE SOUTHEAST CORNER THEREOF;
 THENCE NORTH 89 DEGREES 56 MINUTES WEST ON THE SOUTH FACE OF SAID BULKHEAD, 666.70 FEET TO A POINT IN THE AFORESAID WEST FACE OF THE BRICK TERMINAL BUILDING EXTENDED SOUTH;
 THENCE NORTH 0 DEGREES 06 MINUTES EAST ON SAID LINE EXTENDED SOUTH AND ALONG SAID WEST FACE OF BUILDING AND ALONG ITS EXTENSION NORTH, 294.68 FEET TO THE POINT OF BEGINNING;

PARCEL 3:

EASEMENT IN FAVOR OF PARCELS 1 AND 2 AS CREATED BY ARTICLE V OF THE SUB-LEASE, EXECUTED BY: NAVY PIER INC., AN ILLINOIS NOT-FOR-PROFIT
 AK*9/9/2022 12:15:14 PM*115403447*115403448*430*ILSTATE_MORT_REL

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CORPORATION OF ILLINOIS, AS SUB-LESSOR, AND CHICAGO CHILDREN'S MUSEUM, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, AS SUB-LESSEE, DATED WHICH LEASE WAS RECORDED AS DOCUMENT N, FOR ACCESS OVER THE "COMMON AREAS AND FACILITIES" AS DEFINED THEREIN

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