

UNOFFICIAL COPY



Doc# 2225513098 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/12/2022 02:32 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

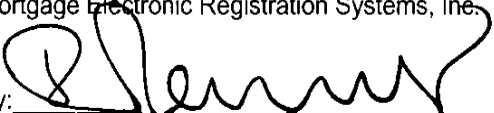
HIMANSHU SHAH
255 BIRCHWOOD DR
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan Number: 1822070089
MERS MIN: 1000 7218220700894 MERS Phone: (888) 679-6377
Property Address: 620 N. CHARTER HALL DR, PALATINE, IL 60067
Parcel Number: 02-15-113-003

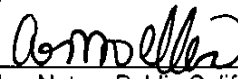
The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/12/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$177,000.00 secured by the mortgage dated 7/19/2012 and executed by Himanshu Shah and Hetal Shah, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 8/3/2012 as Instrument No. 1221619051, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

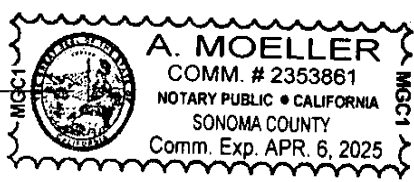
Mortgage Electronic Registration Systems, Inc.

By:  August 15, 2022
Rheanne Parsons, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA
On 8/15/2022 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: 
A. Moeller, Notary Public California
My Commission expires: 4/6/2025



S
P
S
M
S
E
INT

UNOFFICIAL COPY

Order ID: 14533086

Legal Description "Exhibit A"

Loan # : 1822070089

Exhibit A

LEGAL DESCRIPTION

The following described property:

In the County of Cook in the State of Illinois, to wit:

Lot 31 in Plat of Subdivision, Charter Hall, being a Subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 02-15-113-003

Property of Cook County Clerk's Office