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Doc#: 2225515074 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/12/2022 04:10 PM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDITH WILLIAMS AND TERRY WILLIAMS** to **OLD KENT BANK** bearing the date 09/10/1993 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 9374765**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-26-102-012-0000

Property is commonly known as: 3918 W. 167TH PLACE, COUNTRY CLUB HILLS, IL 60477.

Dated this 07th day of September in the year 2022
NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 433990923 DOCR T072209-01:58:00 [C-1] ERCNIL1



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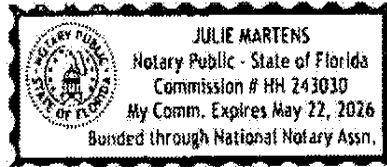
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of September in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 433990923 DOCR T072209-01:58:00 [C 1] ERCNIL1



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Property of Cook County Clerk's Office