

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 09/12/2022 04:16 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0505524782

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-12-400-048-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FLAGSTAR BANK, FSB located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 12, 2021, executed by ROSEANNE SCHAPIRO, UNMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 13, 2021 as Document/Instrument No. 2113342035 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN A.A. HERMAN'S CALIFORNIA RESUBDIVISION OF SUNDRY LOTS IN BLOCK 9, 10, 27, AND 28 IN BEVERLY RIDGE SUBDIVISION, ALSO SUNDRY LOTS IN BLOCK 8 IN SECOND ADDITION TO BEVERLY RIDGE, ALL IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 15540199 ON FEBRUARY 4, 1963 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9923 S CALIFORNIA AVE, CHICAGO, IL 60655

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

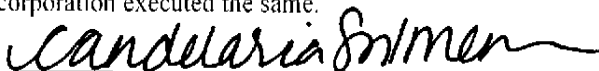
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 09, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

  
ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 09, 2022, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CANDELARIA SALMERON (COMMISSION EXP. 12/17/2027)  
NOTARY PUBLIC

