## Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption



Report Mortgage Fraud 844-768-1713

Doc#. 2225515108 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/12/2022 04:27 PM Pg: 1 of 4

The property identified as:

PIN: 13-28-105-019

Address:

Street: 5219-5221 W BELMONT AVE

Street line 2:

County Clarks City: CHICAGO **ZIP Code: 60641** 

Lender: CENTIER BANK

Borrower: S&S LARAMINE, LLC

Loan / Mortgage Amount: \$3,900,000.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity or person.

Certificate number: 018EC364-EB4F-4D0B-8C52-F02360CCC815 Execution date: 8/30/2022

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## **UNOFFICIAL COPY**

Sec. 25.

RECORDATION REQUESTED BY: CENTIER BANK 800 EAST 84TH AVENUE MERRILLVILLE, IN 46410

WHEN RECORDED MAIL TO: CENTIER BANK 600 EAST 84TH AVENUE MERRILLVILLE, IN 48410

SEND, TAX NOTICES TO: CENTIER BANK 990 EAST 84TH AVENUE MERRILLVILLE, IN 46410

FOR RECORDER'S USE ONLY

This Mountain of Morigage prepared by:

JOHN RYBICKL VICE PRESIDENT

CENTIFY BANK

500 E LAN Avenue

Memilville, N 4 410

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGA? a ted August 30, 2022, is made and executed between S&S LARAMIE LLC, whose address is 6351 W I ONTHOSE AVE # 324, CHICAGO, IL 50634-1563 (referred to below as "Grantor") and CENTIER BANK, whose actiress is 600 E 84th Avenue, Merrillville, IN 46410 (referred to below as "Lender").

MORTGAGE, Lender and Grantor have entered uso a Mortgage dated June 17, 2022 (the "Mortgage") which has been recorded in COOK County, State of Illinois, 2. Tollows:

The Mortgage was recorded on June 22, 2022 is Document Number 2217308161 with a maximum lient amount of \$3,900,000.00 in the record of Cook Cou ity, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the ollowing described real property located in COOK County, State of Illinois:

#### PARCEL 1:

LOTS 1, 2, 3, 4, 5 AND 6 IN HULBERT FULLERTON AVENUE HIGP LAL'OS SUBDIVISION NO. 33, A SUBDIVISION IN THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIF 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS, FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5201-5217 WEST BELMON N'ENUE A/K/A 3148-3152. NORTH LARAMIE AVENUE, CHICAGO, IL 60641; PINS: 13-28-105-019-0000 A'AD 13-28-105-039-0000

#### PARCEL 2:

LOTS 7 AND 8 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 33, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, I AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5219-22 WIST BELMONT AVENUE, CHICAGO, IL 60641; PINS: 13-28-166-615-0000 AND 13-28-105-016-0000.

The Real Property or its address is commonly known as \$219-5221 W BELMONT AVE; 5215-5217 V BELMONT AVE & 5201 W BELMONT AVE, CHICAGO, IL 56641. The Real Property tax Identification number is 13-28-105-019; 13-28-105-039; 13-28-105-016 & 13-28-105-015.

MODIFICATION. Lender and Grantof hereby modify the Mortgage as follows:

A. The Definition of "Related Borrower" is hereby amended and replaced with the following language:

Related Borrower. The words "Related Borrower" mean S&S Harlem, LLC; S&S Lincoln, LLC and S&S Maple LLC, individually and collectively, and includes all co-signers and co-makers algning the Related Note between Related Borrower and Lender. The Related Borrower has common ownership with Grantor. The making of the Related Note and other loans to the Related Borrower are in Grantor's best interest and the making of said loans is sufficient consideration for Grantor to grant this Mortgage.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, slinding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Modigage as changed above nor obligate Lender to make any future impolifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, trakers and endersers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released

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### MODIFICATION OF MORTGAGE (Continued)

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by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 30. 2022. GRANTOR: SISLARAMIE LLC HE THETI, Manager of S&S LARAMIE LLC BENIN LENDER: CENTIER BANK John J Rybicki Vice President LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF FILLINGIS COUNTY OF COOK day of bein e me, the undersigned Notary Public, personally appeared BEKIM MEHMETI, Manager of \$&S LARAMIE LL(, ) d known to me to be a member or designated agent of the limited liability company that executed the Morafic upn of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limiter hability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in facil executed the Modification on behalf of the limited liability company. 6584 N. NONTHUST HUX Residing at \_\_ Notary Public in and for the State of Billiners BRAD J. PAWLOWSKI My commission expires OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires Andl 27, 2025

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## **UNOFFICIAL COPY**

## MODIFICATION OF MORTGAGE (Continued)

Page 3 LENDER ACKNOWLEDGMENT 55 COUNTY OF \_\_ LLULL 2022 \_ day of \_ before me, the undersigned Notary On this \_ Public, personally appeared John J Rybicki and known to me to be the Vice President, authorized agent for CEPINER BANK that executed the within and foregoing instrument and acknowledged said instrument to be the fice and voluntary act and deed of CENTIER BANK, duly authorized by CENTIER BANK through its board of directris or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized o execute this said instrument and in fact executed this said instrument on behalf of CENTIER BANK. Residing at Notary Public in and for the State of \_\_ LAURA J. HOLESAPPLE My commission expires Commission Number 0642714 My Commission Expires May 3, 2029 LaserPro, Ver. 22.2.10.018 Copr. Finast. J.S.A Corporation 1997, 2022. All Rights Reserved. So Th.

Olympia Clerk's Office C:\LP\CFI\LFL\ 3201.FC TR-29965 PR-169