

# UNOFFICIAL COPY



Doc# 2225516000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/12/2022 09:22 AM PG: 1 OF 3

## SATISFACTION OF MORTGAGE

**PREPARED BY:** Sean Lynch  
**MAIL TO:** TriState Capital Bank  
One Oxford Centre/Ste. 2700  
301 Grant Street  
Pittsburgh, PA 15219

**FROM:** Potenza Properties, LLC  
Grantor

**TO:** TriState Capital Bank  
Lender

**Mortgage Dated:** November 5, 2009  
**Mortgage Recorded:** November 13, 2009  
**Doc#** 0931726001  
**Recorder's Office of**  
**Cook County, Illinois**  
**Debt \$900,000.00**

### KNOW ALL MEN BY THESE PRESENTS,

**THAT WHEREAS,** Potenza Properties, LLC (the "Grantor") by Indenture of Mortgage above recited, has granted and conveyed unto TriState Capital Bank (the "Lender"), its successors and assigns, a lien on the premises therein particularly described, to secure the payment of a certain debt or principal sum of Nine Hundred Thousand Dollars and Zero Cents (\$900,000.00) lawful money, etc., with interest as therein mentioned; and

**WHEREAS,** the said Grantor has requested the said Lender to release the premises from the lien and operation of the said Mortgage:

**NOW THEREFORE, KNOW YE,** that the said Grantor as well in consideration of the premises as of the sum of Nine Hundred Thousand Dollars and Zero Cents (\$900,000.00), lawful money to it in hand paid by the said Grantor at the time of the execution hereof; the receipt whereof is hereby acknowledged, has remised, released, quit-claimed, exonerated and discharged, and by these presents, does remise, release, quit-claim, exonerate and discharge the Mortgage unto the said Grantor, their heirs, personal representatives, successors and assigns,

SY  
P/3  
S/1  
SCY  
INTA

# UNOFFICIAL COPY

**THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS**  
55 E. Erie Street, Unit 4102, Chicago, IL 60611-2796.

**THE REAL PROPERTY PARCEL IDENTIFICATION NUMBERS ARE**  
17-10-112-011-1049, 17-10-112-011-1313 & 17-10-112-011-1314.

**SEE ATTACHED EXHIBIT "A"**

**TO HOLD**, the same, with the appurtenances unto the said Grantor, their heirs, personal representatives, successors and assigns forever freed, exonerated and discharged of and from the lien of said Mortgage and only said Mortgage.

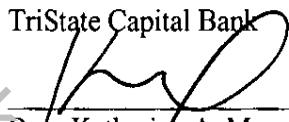
**PROVIDED ALWAYS, NEVERTHELESS**, that nothing herein contained shall in anywise affect, alter or diminish the remedies at law for recovering thereout or against the said Grantor, their heirs, personal representatives, successors and assigns, the principal sum, with interest secured by said Mortgage.

**IN WITNESS WHEREOF**, Lender has executed this release and satisfaction as of the 17th day of August, A.D. 2022.

WITNESS:

  
\_\_\_\_\_  
Sean Lynch

TriState Capital Bank

  
\_\_\_\_\_  
By: Katherine A. Marvel  
Title: Senior Vice President

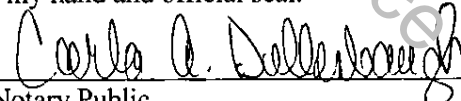
**COMMONWEALTH OF PENNSYLVANIA**

**COUNTY OF ALLEGHENY**

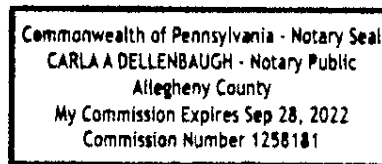
)  
) SS.  
)

On this the 17th day of August, A.D. 2022, before me a notary public the undersigned officer, personally appeared Katherine A. Marvel, who acknowledged herself to be the Senior Vice President of TriState Capital Bank, and that she, as such officer being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of said Senior Vice President by herself as such officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My commission expires:



# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000648821 CH  
STREET ADDRESS: 55 E. ERIE UNIT 4102  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-10-112-011-1049

### LEGAL DESCRIPTION:

UNIT 4102 AND P-120 AND 121 IN THE 55 EAST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE NORTHWEST 1/4 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE NORTHEAST 1/4 OF BLOCK 35 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2003 AS DOCUMENT NUMBER 0329719204, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

RECEIVED  
CLERK'S OFFICE  
OF COOK COUNTY