## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2225518178 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/12/2022 12:07 PM Pg: 1 of 3

1000533011 REGINA D RUTLEDGE-WILLIS

PO Date: 09/08/2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100437200002364088

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

REGINA D RUTLEDGE-WILLIS, MARRIED WOMAN.

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS dated May 19, 2017 calling for the original principal sum of dollars (\$149,750.00), and recorded in Mortgage Record, page and/or instrument # 1716513068, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**3457 W 76TH ST, CHICAGO IL - 60652** Tax Parcel No. **19-26-425-016-0000** 

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>September</u>, <u>2022</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINE FOR BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE
Its ASSISTANT SECRETARY

Lihand

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#### 1000533011

MIN# 100437200002364088 MERS PHONE: 1-888-679-6377

**REGINA D RUTLEDGE-WILLIS** 

State of <u>OHIO</u>	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this <u>9th</u> day of <u>September</u>, <u>2022</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CONSUELO A TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
PMY COMMISSION EXPIRES
July 16,2023

Notary Public
CONSUELO A TRAVIS
My commission expires 7/16/2023

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**REGINA D RUTLEDGE-WILLIS** 

1000533011

PO Date: 09/08/2022

#### **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 31 IN GALLAGHER AND HENRY'S ORLAND HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 CF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1966 AS DOCUMENT 19813712, IN COOK COUNTY, ILLINOIS. THIS BEING THE IDENTICAL PROPERTY CONVEYED BY KENYA ENGLISH FKA KENYA ENGLISHEDWARDS TO WELBORNE EDWARDS BY DEED FILED 10/17/2001 INSTRUMENT NUMBER 0010965364.