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Karen A. Yarbrough
Cook County Clerk
Date: 09/12/2022 01:04 PM Pg: 1 of 4

Fidelity National Title

This document was prepared by
and when recorded return to:

Charles E. Rodgers, Jr. Esq.
Office of the Corporation Counsel
City of Chicago Department of Law
121 North LaSalle, Room 600
Chicago, Illinois 60602

RELEASE OF JUNIOR MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF CONTRACTS, SECURITY AGREEMENT AND FINANCING STATEMENT

THE CITY OF CHICAGO, an Illinois municipal corporation (the "City"), acting by and through its Department of Housing, 121 North LaSalle Street, Chicago, Illinois 60602, as Mortgagee, under that certain Junior Mortgage, Assignment of Rents and Leases, Assignment of Contracts, Security Agreement and Financing Statement dated November 12, 1993, in the amount of \$85,000 (the "Mortgage") made by Allison Cate Hartman, as Mortgagor, and recorded on November 12, 1993 as Document No. 93923807 for the benefit of the City, in the Office of the Clerk of Cook County encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, (the "Mortgaged Property")), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, satisfy and discharge by these presents the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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IN WITNESS WHEREOF, the City has executed this Release of Junior Mortgage, Assignment of Rents and Leases, Assignment of Contracts, Security Agreement and Financing Statement by its duly authorized representative this 31st day of August, 2022.

CITY OF CHICAGO, acting by and through its
Department of Housing

By: Matthew Schmitz / 3/18

Name: Matthew Schmitz

Title: Deputy Commissioner

CITY OF CHICAGO
DEPARTMENT OF PLANNING
& DEVELOPMENT
121 NORTH LASALLE ST., ROOM 1000
CHICAGO, IL 60602

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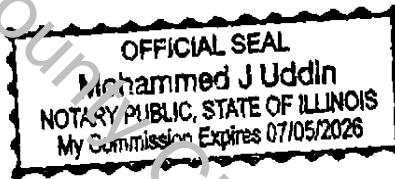
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew Schmitz, Deputy Commissioner of the Department of Housing of the City of Chicago (the "City"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said City for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of August, 2022.

Mohammed J Uddin
Notary Public

My commission expires 07/05/2026



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EXHIBIT A

LEGAL DESCRIPTION

LOTS 14 IN SUBDIVISION OF LOT 12 OF THE COUNTY CLERK'S DIVISION OF THE UNDIVIDED LANDS IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: 4929 South Vincennes Avenue, Chicago, Illinois 60615

Permanent Real Estate Index Number: 20-10-217-012 Vol. 253

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