

# UNOFFICIAL COPY

Doc#: 2225518309 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/12/2022 02:44 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900804767

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOAN M. ANDERSON, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 10/28/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1533539032**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-22-306-047-1019

Property commonly known as: 1808 MICHIGAN AVE S APT # 19, CHICAGO, IL 60616-1780

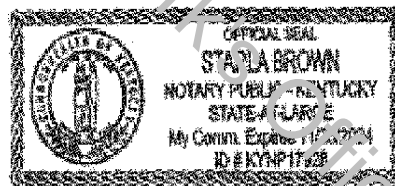
Dated this 9th day of September in the year 2022  
U.S. BANK NATIONAL ASSOCIATION

By: Natalie Hatfield  
Natalie Hatfield OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of September in the year 2022 by Natalie Hatfield as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433967065 T092209-10:00:37 [C-2] ERCNIL1



\*D0097374666\*

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## Exhibit A

SITUATED IN COOK COUNTY, ILLINOIS:

**PARCEL 1:**

UNIT 19 IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 59 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-19 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99758311.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 00078975, OF THE COOK COUNTY, ILLINOIS RECORDS.