

# UNOFFICIAL COPY

Doc#: 2225518310 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/12/2022 02:44 PM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9903106777

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NICOLE A BURCHI, A SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/19/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1726308102**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 06-24-411-037

Property commonly known as: 229 IVY CT, STREAMWOOD, IL 60107


Dated this 9th day of September in the year 2022

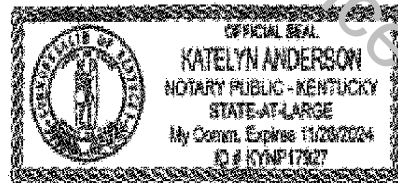
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By:   
April D. Ferguson, VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of September in the year 2022 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433986871 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200013444374 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T092209-09:32:52 [C-2] ERCNIL1



\*D0097373117\*

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ATTACHMENT TO ILLINOIS CONVENTIONAL MERS MORTGAGE

LOAN# 001344137

Subject Property Legal Description

PARCEL 1: PARCEL 1-229 THAT PART OF LOT 19 IN BLOCK 17, IN STREAMWOOD GREEN UNIT THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUMBER 06252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FEET, THE CHORD THEREOF HAVING A BEARING OF SOUTH 24 DEGREES 26 MINUTES 21 SECONDS WEST AND A LENGTH OF 49.50 FEET, AN ARC-DISTANCE OF 51.03 FEET TO A POINT; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST, A DISTANCE OF 74.74 FEET TO A POINT; THENCE SOUTH 9 DEGREES 03 MINUTES 38 SECONDS WEST, A DISTANCE OF 82.32 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID LOT 19; THENCE NORTHERLY AND WESTERLY ALONG THE SOUTHEAST, EAST, AND NORTH LINES OF SAID LOT 19, THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) NORTH 53 DEGREES 46 MINUTES 59 SECONDS EAST, 45.18 FEET; THENCE (2) NORTH 35 DEGREES 44 MINUTES 17 SECONDS EAST, 50.00 FEET; THENCE (3) NORTH 00 DEGREES 04 MINUTES 32 SECONDS EAST, 60.13 FEET; THENCE (4) NORTH 89 DEGREES 55 MINUTES 28 SECONDS WEST, 1991.91 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FEET, THE CHORD THEREOF HAVING A BEARING OF AND A LENGTH OF 49.50 FEET, AN ARC-DISTANCE OF 51.03 FEET TO A POINT; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST, A DISTANCE OF 140.33 FEET TO A POINT ON THE EAST LINE OF SAID LOT 19; THENCE NORTH 0 DEGREES 4 MINUTES 32 SECONDS EAST, A DISTANCE OF 45.25 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE NORTH 89 DEGREES 55 MINUTES 28 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 119.91 FEET TO THE PLACE OF BEGINNING), IN COOKS COUNTY, ILLINOIS. PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1-229 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.