

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

Doc#. 2225646017 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2022 09:43 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **HOMETOWN NATIONAL BANK**, of the County of **WILL** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **AJFM PROPERTIES LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **7TH** day of **MARCH, 2022**, and recorded in the Recorders Office of **COOK** County, in the State of Illinois, as document number **2209518020 AND 2209518021**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

UNIT NO. 208, IN OAK WOOD LANE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH 2/3 OF LOT 7 IN THE SUBDIVISION HEREINAFTER DESCRIBED, LYING WEST OF A LINE PARALLEL TO AND 175.91 FEET EAST OF THE CENTER LINE OF CICERO AVENUE (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A LINE DRAWN PARALLEL WITH AND DISTANT 50 FEET EAST, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN THE SUBDIVISION OF THE WEST 1/4 OF OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 2005 AS DOCUMENT NUMBER 0520318016, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PIN # 24-10-300-110-1016

COMMON ADDRESS: 9937 S. CICERO AVE. #208, OAK LAWN, IL 60453

WITNESS OUR hands, this 8TH day of **September, 2022**.

**Hometown National Bank**

BY: \_\_\_\_\_

**MARC C. GORSCH, SENIOR VICE PRESIDENT**

ATTEST  
BY: \_\_\_\_\_

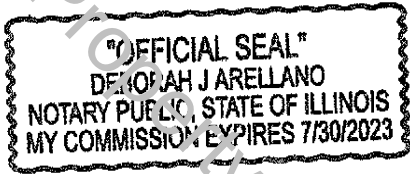
**DENNIS PLATIPODIS, VICE PRESIDENT**

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STATE OF ILLINOIS }  
COUNTY OF WILL } SS

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARC C. GORSCH, SENIOR VICE PRESIDENT**, personally known to me to be the **SENIOR VICE PRESIDENT** and **DENNIS PLATIPODIS, VICE PRESIDENT** personally known to me to be the **VICE PRESIDENT** of Hometown National Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8TH day of September, 2022.



*Denorah J Arellano*  
\_\_\_\_\_  
NOTARY PUBLIC

MAIL TO:  
HOMETOWN NATIONAL BANK  
722 ESSINGTON RD., STE. A, JOLIET, IL 60435

PROPERTY of Cook County Clerk's Office