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2225657003

Doc# 2225657003 Fee \$93.00

Recording Requested by:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 09/13/2022 10:01 AM PG: 1 OF 3

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #7889403 - LUKA COOK, County, Illinois
MIN #100820997283486903 SIS#: 1-888-679-0377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by MALGORZATA A LUBERDA LUKA; AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 12/01/2017 Recorded: 12/05/2017 as instrument No.:1733946194, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 23-11-408-032-0000
Property Address: 10108 S. ROBERTS RD. UNIT 4S, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AS

S Y
P B
S L
M Y
SC Y
E Y
INT 7/10

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 8-23-2022

By: *Julie Jojic*
JULIE JOJIC, Assistant Secretary

Certificate of Acknowledgment

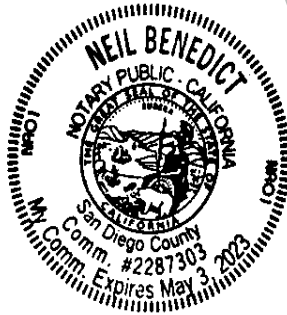
State of California)
County of San Diego)

On AUG 23 2022, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Neil Benedict
NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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EXHIBIT A

PARCEL 1: THE WEST 22.15 FEET OF THE EAST 114.51 FEET OF THE SOUTH 72.19 FEET OF LOT 1 IN FRANKLIN DELUGACH'S 103RD ST. MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE COMMON AREA DESCRIBED AS FOLLOWS: THE EAST 26.50 FEET OF THE NORTH 71.13 FEET, THE SOUTH 34.74 FEET OF THE NORTH 105.60 FEET AND THE EAST 26.35 FEET OF THE SOUTH 72.19 FEET OF LOT 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property address: 10108 S Roberts Rd, Unit 4S, Palos Hills, IL 60465-1596
Tax Number: 23-11-408-032

Property of Cook County Clerk's Office