UNOFFICIAL COPY

-		
	0	22 256 661 The above space for recorder's use only
	\sim 1	TRESTEE S DEED
	2	The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the pro-
	00156	visions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 24th 2003 day of August
3	Ø	Trust Agreement dated the 24th recommendation of Ten and No/100ths 19 60., AND known as Trust Number 30032 in consideration of Ten and No/100ths Bollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to NORBERT J. NELSON, a bachelor
	-	NORBERT J. NELSON, a Dachelor
	S	of (Address of Grantee) 2118 Canterbury, to Barruft
		the following described real estate inCOOKCounty, Illinois:
		Vonu
		Lot Six of Unit No. One of Windemere Subdivision,
1		being a subdivision of part of the West half of the Northeast Quarter of Section 30, Township 42
	1	North, Range 10, East of the Third Principal Meridian, recorded on November 16, 1962, as
	Ī	Document 18647762, in Cook County, Illinois.
	4	
		0.5
		SUBJECT TO: General tages for the year 1971 and subsequent years;
		zoning and building laws or ordinances; roads, streets and highways, matters no plat. Document No. 18647762, as amended
		by Document No. 18697914 rights of adjoining owners in and to
1		the free and unobstructed low of waters from any stream, pond or lake on the property in question or any part thereof.
	Ş F	
).	
1 1		REST ST
P. Comp.		IN WITNESS WHEREOF, Grantor has caused its corpor ite eal to be hereunto affixed, and name to be signed by its Vice President and attested by it A si tant Secretary, this 18th day R + R
	Š	of February 1973.
		HARRIS rus and Savings BANK as Trustee as 2' ye aid, and not personally,
		Vice Pres ant
		ATTEST: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
報義が	\$4 84	Chicago, III.
		STATE OF ILLINOIS,) GOUNTY OF COOK) S. J, the undersigned, a Notary Public in and for the County and S' te a' resaid, DO HERPRY CEPTIFY that the above named Vice Pres' ont ', d'Assistant
1		Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, person to me to be the same persons whose names are subscribed to the foregot 2 structure as auch vice President and Assistant Secretary respectively, appeared before
		me this cay in person and acknowledged that they signed and delived to last instrument as their own free and voluntary set and as the free and voluntary ac of said Benk for the uses and purposes therein set forth; and the said Assistant is carry then and there acknowledged that said Assistant Secretary, as custodial of the
		STATE OF ILLINOIS.) COUNTY OF COOK) S
		Given under my hand and Notarial Seal this 27 day of Feliumonic 2
.:-	est Pro-	Given under my hand and Notarial Seal this day of
No.		NOTARY PUBLIC
		My Commission Expires March 6, 1978 FOR INFORMATION ONLY INSERT
		E STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
		V Street E City
		R City
		INSTRUCTIONS OR ME-9-3
		RECORDER'S OFFICE BOX NUMBER
		12243 (REV. 7/72)
	-	

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PALATINE SAVINGS & LOAN ASSN. P. O. BOX 159 PALATINE, ILLINOIS 60067,

COOK COUNTY, ILLINOIS

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PALATINE SAVINGS & LOAN ASSM.
P. O. BOX 159
PALATINE, KLINOIS 30067

PALATINE SAVINGS & LOAN ASSN, P. O. BOX 159 PALATINE, ILLINOIS 60067,

PALATINE SAVINGS & LOAN ASSN. P. O. BOX 159 PALATINE, ILLINOIS 60067 BN 537

'END OF RECORDED DOCUMENT