

# UNOFFICIAL COPY

**Record and Return To:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim CA 92808

Doc#: 2225606087 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2022 07:07 AM Pg: 1 of 3

**This Instrument Prepared By:**

FCI Lender Services Inc  
8180 E Kaiser Blvd  
Anaheim CA 92808  
(714)282-8484

Loan #: **9160067452**

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## **SATISFACTION OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **AMRES CORPORATION DBA AMBRIDGE, A CORPORATION** does hereby certify that a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING, by **TATONISHA V. VORRELL** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL**, and the real estate described therein is fully released as described below:

Original Lender: **AMRES CORPORATION DBA AMBRIDGE, A CORPORATION** Dated: **03/17/2021**

Recorded: **04/06/2021**

Instrument: **2109618173** in Cook County, Illinois

Property Address: **4441 185TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478**


Parcel Tax ID: **31-03-108-011-0000**

Legal Description: **SEE EXHIBIT A ATTACHED HERETO**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/09/2022**.

**AMRES CORPORATION DBA AMBRIDGE, A  
CORPORATION**

By: 

Name: **Candia Jenkyns**

Title: **Authorized Signer**

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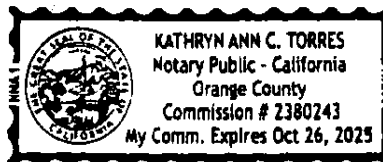
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF **California** } s.s.  
COUNTY OF **Orange**

On **09/09/2022**, before me, **Kathryn Ann C. Torres**, Notary Public, personally appeared **Candia Jenkyns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **Kathryn Ann C. Torres**  
My Commission Expires: **10/26/2025**  
Commission #: **2380243**

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## EXHIBIT A

**LOT 86 IN J.E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1957, AS DOCUMENT 16981622 IN COOK COUNTY, ILLINOIS.**

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