

UNOFFICIAL COPY

Record and Return To:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2225606374 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2022 12:18 PM Pg: 1 of 2

This Instrument Prepared By:

ASSOCIATED BANK
KALENA OBMASCHER
1305 MAIN ST
STEVENS POINT WI 54481

Loan #: **3260127454**
MIN: **100031220001182083**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEVIN SHEEHAN AND ELIZABETH SHEEHAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 04/01/2020 Recorded: 08/12/2020 as Instrument No: 2022520056

Legal Description: **SEE ATTACHED**

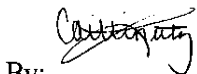
Parcel Tax ID: **18-09-125-026-0000**

County: Cook County, State of Illinois

Property Address: 824 SOUTH WAIOLA AVE LA GRANGE, IL 60525

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/12/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE



By: _____

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **09/12/2022**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**



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**THE SOUTH 1/2 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 8 IN H.O. STONES AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: 18-09-125-026-0000**

Property of Cook County Clerk's Office