

UNOFFICIAL COPY

Doc#. 2225618279 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2022 01:07 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300330976

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GREGORY L KUTKA, A MARRIED MAN AND BRADLEY M KUTKA, A SINGLE MAN, NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY** to U.S. BANK N.A. bearing the date 05/21/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1415455032**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-18-215-019-1085 , 17-18-215-019-1359

Property commonly known as: 1645 W OGDEN AVE 477, CHICAGO, IL 60612

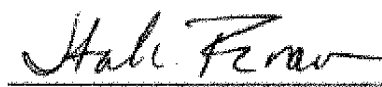
Dated this 12th day of September in the year 2022

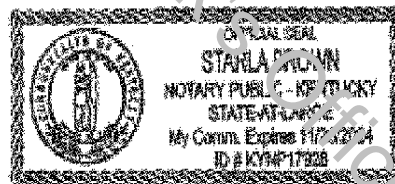
U.S. BANK N.A.

By: 
April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of September in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK N.A.. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

Unit 437 and P130 together with its undivided percentage interest in the Common Elements in

Paramount Lofts Condominium as delineated and defined in the Declaration recorded as Document No. 0603034034, in the Northeast 1/4 of the Northeast 1/4 of Section 18, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. There were no tenants as this is new construction.