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Doc#. 2225618229 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/13/2022 12:28 PM Pg: 1 of 4

PREPARED BY AND WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. P.O. Box 9011 Coppell, Texas 75019-9011 Attention: Post Closing

Loan No: 625983441

Tax Parcel Jr.dex No.: 10-12-420-008-0000 Street Address: 2121 DARROW AVENUE

Space above this line for Recorder's use only

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 TRUST ("Assignor") is the holder of that certain Mortgage, Security Agreement, Assignment of Leases And Rents, And Fixture Filing or similar instrument in favor of the Mortgagee/Lender referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit A attached hereto and made a part hereof:

Dated: February 6, 2007

Beneficiary/Lender: WASHINGTON MUTUAL BANK, A Federal

Association, then assigned by the Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA to the U.S. Bank idational Association, Trustee of the WAMU 2007 MF-1 Trust, by that certain Assignment of Mongage, Security Agreement, Assignment of Leases And

Rents, And Fixture Filing, to be recorded

simultaneously herewith.

Trustor/Borrower: ROGER N. PARRIS AND KATHLEEN D. PARRIS

Recorded on: February 20, 2007

Recorded as: 0705133119

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In the records of: Cook County, Illinois

Assignor hereby sells, assigns, transfers and conveys to CHASE MORTGAGE HOLDINGS, INC. and if applicable, its successors and assigns by merger ("Assignee"), with an address c/o JPMorgan Chase Bank, N.A., P.O. Box 9011, Coppell, Texas 75019-9011 all of the right, title and interest of Assignor, in and to (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument), and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This Assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A. as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney recorded on January 5, 2011, in the official records of Cook County, Illinois State as 1100522053.

(THIS SECTION INTENTIONALLY LEFT BLANK)

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Executed effective July 20, 2022.

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 **TRUST**

By: JPMORGAN CHASE BANK, N.A., pursuant to Limited Power of Attorney

Name: Michelle Mccauley Title: Authorized Officer

STATE OF ILLINOIS

COUNTY OF COOK

Cook () ss: Ok On the Sth day of September, 2022, before me, Tenesha West, Notary Public, personally appeared Michelle Mccauley, Authorized Officer of JPMorgan Chase Bunk, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

TENESHA WEST Official Seal Notary Public - State of Illinois My Commission Expires Jan 27, 2026

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EXHIBIT A

LOT 13 IN BLOCK 8 IN PAYME'S ADDITION TO EVANSTON. BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, YOMNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel No. 10-12-420-008-0000