

# UNOFFICIAL COPY

Doc#: 2225618230 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2022 12:28 PM Pg: 1 of 4

PREPARED BY AND  
WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A.  
P.O. Box 9011  
Coppell, Texas 75019-9011  
Attention: Post Closing

Loan No: 625985831

Tax Parcel Index No.: 17-07-212-032-0000  
Street Address: 1940 WEST OHIO, CHICAGO, ILLINOIS 60622

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Space above this line for Recorder's use only

## ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 TRUST ("Assignor") is the holder of that certain Mortgage, Security Agreement, Assignment of Leases And Rents, And Fixture Filing or similar instrument in favor of the Mortgagee/Lender referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit A attached hereto and made a part hereof:

Dated: February 23, 2007

Beneficiary/Lender: WASHINGTON MUTUAL BANK, A Federal Association, then assigned by the Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA to the U.S. Bank National Association, Trustee of the WAMU 2007 MF-1 Trust, by that certain Assignment of Mortgage, Security Agreement, Assignment of Leases And Rents, And Fixture Filing, to be recorded simultaneously herewith.

Trustor/Borrower: RUFINA AGUIRRE

Recorded on: March 19, 2007

Recorded as: 0707805082

In the records of: Cook County, Illinois

Assignor hereby sells, assigns, transfers and conveys to CHASE MORTGAGE HOLDINGS, INC. and if applicable, its successors and assigns by merger ("Assignee"), with an address c/o JPMorgan

JPMorgan Chase Loan No. 625985831

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Chase Bank, N.A., P.O. Box 9011, Coppell, Texas 75019-9011 all of the right, title and interest of Assignor, in and to (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument), and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

**This Assignment is made without recourse, representations or warranties of any kind.** If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

**This Assignment is made by JPMorgan Chase Bank, N.A. as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney recorded on January 5, 2011 in the official records of Cook County, Illinois State as 1100522053.**

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Executed effective **July 20, 2022.**

**U.S. BANK NATIONAL ASSOCIATION,  
TRUSTEE OF THE WAMU 2007 MF-1  
TRUST**

**By: JPMORGAN CHASE BANK, N.A.,  
pursuant to Limited Power of Attorney**

**By:** *Michelle Mccauley*  
**Name:** Michelle Mccauley  
**Title:** Authorized Officer

STATE OF ILLINOIS )

) ss:

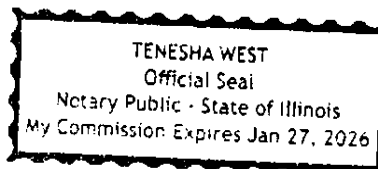
COUNTY OF COOK )

On the 8<sup>th</sup> day of September, 2022, before me, Tenesha West, Notary Public, personally appeared Michelle Mccauley, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Tenesha West*

Notary Public: Tenesha West



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## EXHIBIT A

**Legal Description:** LOT B3 IN BOWEN AND WAITE'S SUBDIVISION IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel No: 17-07-212-032-0000

Property of Cook County Clerk's Office