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Doc#: 2225618305 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2022 01:31 PM Pg: 1 of 4

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Buchalter, A Professional Corporation
55 Second Street, Suite 1700
San Francisco, CA 94105
Attn: Sharon Morrissey

PIN: 25-28-102-015-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

This **ASSIGNMENT OF MORTGAGE**, dated as of August 23, 2022 (this "**Assignment**"), is by **HABITAT FOR HUMANITY CHICAGO**, an Illinois nonprofit corporation ("**Assignor**"), whose address is 1100 W. Cermak Road, Suite 404, Chicago, Illinois 60608, to and in favor of **HFHC FUNDING COMPANY I, LLC**, an Illinois limited liability company ("**Assignee**"), whose address is c/o Habitat for Humanity Chicago, 1100 W. Cermak Road, Suite 404, Chicago, Illinois 60608.

For good and sufficient consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, assigns, transfers, conveys and endorses to Assignee, together with its successors and assigns, all of Assignor's right, title and interest in and to: (a) that certain mortgage/deed of trust described below here hereto (the "**Mortgage**"), (b) that certain promissory note described below hereto (the "**Note**") and (c) all other documents that evidence and/or secure the Note (the "**Loan Documents**").

Purchase Money Note Including Shared Appreciation dated October 27, 2021, executed by Lisa Harris, in the principal amount of \$160,071.25, in favor of Habitat for Humanity Chicago, an Illinois nonprofit corporation.

First Mortgage dated October 27, 2021, executed by Lisa Harris in favor of Habitat for Humanity Chicago, recorded on November 4, 2021 as Document No. 2130804100 with the Cook County Recorder of Deeds, Chicago, IL.

Property Address: 11929 South Union Avenue, Chicago, IL 60628

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Legal Description:

The following described property located in Cook County, State of Chicago:

LOT 37 IN BLOCK 10, IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST ¼ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No: 25-28-102-015-0000

(Signatures on following page)

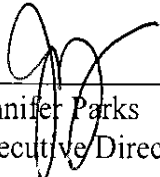
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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by its duly authorized officer as of the date first written above.

ASSIGNOR:

HABITAT FOR HUMANITY CHICAGO,
an Illinois nonprofit corporation

By: 
Jennifer Parks
Executive Director


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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I HEREBY CERTIFY, that on this 23 day of August, 2022, before me, the undersigned Notary Public of said State, personally appeared JENNIFER PARKS, who acknowledged himself/herself to be the Executive Director of Habitat for Humanity Chicago, an Illinois nonprofit corporation, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within Assignment of Mortgage, and acknowledged that he/she executed the same for the purposes therein contained as the duly authorized Executive Director of said corporation by himself/herself as Executive Director.

WITNESS my hand and Notarial Seal.


Notary Public

