

# UNOFFICIAL COPY

Doc#: 2225619093 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/13/2022 02:16 PM Pg: 1 of 3

Prepared By and Return To:  
**Karine Sharma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 25-29-311-062

Space above for Recorder's use

Loan No: 4017042



15901435

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 04/13/2017 as Instrument# 1710347058 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR KINGSMEAD ASSET HOLDING TRUST**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/1/2008

Original Loan Amount: \$209,050.00

Executed by (Borrower(s)): **JOHNNIE FRAZIER & VERSA FRAZIER**

Original Lender: **JAMES F. MESSINGER & CO., INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0804447027** in the Recording District of Cook, IL, Recorded on 2/13/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

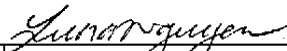
Property more commonly described as: **12459 S. THROOP STREET, CALUMET PARK, ILLINOIS 60827**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: August 22, 2022

**U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST**

  
By: **SHAUN AHMAD**  
Title: **PRESIDENT**

  
Witness Name: **LUNA NGUYEN**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of North Carolina  
County of Mecklenburg

On August 22, 2022, before me, Amelia S. Kennedy, a Notary Public, personally appeared **SHAUN AHMAD, PRESIDENT** of/for **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR QUEEN'S PARK OVAL ASSET HOLDING TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of NC that the foregoing paragraph is true and correct. I further certify SHAUN AHMAD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Amelia S. Kennedy

(Notary Name): Amelia S. Kennedy  
My commission expires: 3/24/2024

Amelia S. Kennedy  
NOTARY PUBLIC  
MECKLENBURG COUNTY, N.C.  
My Commission Expires 3/24/2024

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## EXHIBIT "A"

LOT 21 AND LOT 22 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 7 IN W.F. KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office