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Name: Erwin Law LLC.

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Address: 4043 N. Ravenswood Ave.
Suite 208
Chicago, IL 60613

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/13/2022 03:25 PM PG: 1 OF 4

(THE ABOVE SPACE FOR RECORDER'S OFFICE)

UCC Financing Statement Amendment

(SEE ATTACHED)

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RECEIVED

UCC FINANCING STATEMENT AMENDMENT

IL SECRETARY OF STATE

FOLLOW INSTRUCTIONS

UNIFORM COMMERCIAL CODE

A. NAME & PHONE OF CONTACT AT FILER (optional) James A Erwin	17735250153
B. E-MAIL CONTACT AT FILER (optional) jerwin@erwinlawfirm.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<input type="checkbox"/> James A Erwin 4043 N. Ravenswood, Suite 208 Chicago, IL 60613	

09/13/2022 1:40 PM
\$0.00 Electronic

02195131 TM

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
22425919

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		
			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Wintrust Bank			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
IL-0-83922308-62766192 Debtors: Phalanx Partners LLC & Phalanx Real Estate Partners LLC & Hermitage Partners LLC

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

022425919

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Wintrust BankOR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

Phalanx Partners LLCOR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Additional Debtors on related financing statement:

- Phalanx Real Estate Partners LLC
- Hermitage Partners LLC

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

**See Legal Descriptions in Exhibit A on Additional
Page 1 of 1**

18. MISCELLANEOUS:

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ADDITIONAL PAGE 1 OF 1
UCC TERMINATION STATEMENT

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 30.54 FEET OF LOT 15 IN THE SUBDIVISION OF ALL OF LOT 9 AND LOT 10 (EXCEPT THE NORTH 169.25 FEET THEREOF) IN BELLE PLAINE, BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOTS 13 AND 14, TOGETHER WITH THAT PART OF LOT 12, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 12 THENCE EAST ALONG THE SOUTH LINE THEREOF TO A POINT 95 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT 12 A DISTANCE OF 20 FEET THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 20 FEET OF SAID LOT TO A POINT 13 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT, 31 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING. ALL IN THE SUBDIVISION OF ALL OF LOT 9 AND OF LOT 10, EXCEPT THE NORTH 169.25 FEET THEREOF, IN BELLE PLAINS, BEING A SUBDIVISION BY THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common Address: 4036-4046 N. Hermitage Street, Chicago, IL 60618
PIN(s): 14-18-420-032-0000 and 14-18-420-042-0000

LOTS 28 AND 29 IN DANIEL E. DOHERTY'S SUBDIVISION OF BLOCK 10 IN WALKERS SUBDIVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2014-2016 W. 35* Street, Chicago, IL 60609
PIN(s): 17-31-124-023-0000

LOT 25 (EXCEPT THE SOUTH 98/100 OF A FOOT THEREOF) IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1928 N. Mohawk, Chicago, IL 60614
PIN(s): 14-33-304-031-0000