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Doc#: 2225639075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2022 08:50 AM Pg: 1 of 3

Prepared by and
After recording return to:
McCoy & Orta PC
Attn: Andrew Flinspach
100 N. Broadway Ave., 26th Floor
Oklahoma City, Oklahoma 73102
Freddie Loan No. 948845562
Lument Loan No. 10174735
MO NO. 135 1287

PIN: 17-20-324-036-0000

Property Address: 2022 South Throop Street, Chicago

RELEASE AND SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB38, whose address is c/o Lument, 2001 Ross Ave., Suite 1900, Dallas, TX 75201, Attention: Client Services ("Noteholder"), is the holder of the following described Multifamily Mortgage, Assignment of Rents and Security Agreement, pertaining to the property in Chicago, Illinois, for valuable consideration received, hereby discharges and releases said Mortgage:

Multifamily Mortgage, Assignment of Rents and Security Agreement ("Mortgage") effective as of June 30, 2017, by 2022 SOUTH THROOP LLC, an Illinois limited liability company, as mortgagor (the "Borrower"), to HUNT MORTGAGE PARTNERS, LLC, a Delaware limited liability company, as mortgagee ("Original Lender"), in the amount of \$1,330,000.00, recorded on July 6, 2017, as Document Number 1718719045 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 30, 2017, to be effective as of June 30, 2017, and recorded on July 6, 2017, as Document Number 1718719046, in the Real Estate Records.

The Mortgage was further assigned from FHLMC to Noteholder by that certain *Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement* dated as of September 18, 2017, to be effective as of September 28, 2017 and recorded on October 2, 2017, as Document No. 17275490202, in the Real Estate Records.

The holder of the note and the Mortgage referenced above, for consideration of the full payment of the debt secured thereby, does hereby acknowledge satisfaction of said Mortgage and any amendments thereto, and hereby discharges such Mortgage and other instruments listed above, and any amendments thereto, and releases the property therein, more particularly described in Exhibit "A", from the lien and effect of the same.

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EXHIBIT A LEGAL DESCRIPTION

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

LOT 58 (EXCEPT THE NORTH 3 FEET THEREOF) IN WILLIAMS' SUBDIVISION OF BLOCK 10 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Identification No.: 17-20-324-036-0000

Property Address: 2022 S. Throop Street, Chicago, IL 60608