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Doc#. 2225639075 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/13/2022 08:50 AM Pg: 1 of 3

Prepared by and After recording return to: McCoy & Orta PC Attn: Andrew Flinspach 100 N. Broadway Ave., 26th Floor Oklahoma City, Oklahoma 73102 Freddie Loan No. 948845562 Lument Loan No. 10174735 MO NO.

PIN: 17-20-324-036-0000

Property Address: 2022 South Throop Street, Chicago

RELEASE AND SATISFACTION OF MULTIFMAILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE FASS-THROUGH CERTIFICATES, SERIES 2017-SB38, whose address is c/o Lument, 2001 Ross Ave., Suite 1900, Dallas, TX 75201, Attention: Client Services ("Noteholder"), is the holder of the following described Multifamily Mortgage, Assignment of Rents and Security Agreement, pertaining to the property in Chicago, Illinois, for valuable consideration received, hereby discharges and releases said Mortgage:

Multifamily Mortgage, Assignment of Kents and Security Agreement ("Mortgage") effective as of June 30, 2017, by 2022 SOUTH THROOP LLC, an Illinois limited liability company, as mortgagor (the "Borrower"), to HUNT MORTGAGE PARTNERS, LLC, a Delaware limited liability company as mortgagee ("Original Lender"), in the amount of \$1,330,000.00, recorded on July 6, 2017, as Document Number 1718719045 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 30, 2017, to be effective as of June 30, 2017, and recorded on July 6, 2017, as Document Number 1718719046, in the Real Estate Records.

The Mortgage was further assigned from FHLMC to Noteholder by that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of September 18, 2017, to be effective as of September 28, 2017 and recorded on October 2, 2017, as Document No. 17275490202, in the Real Estate Records.

The holder of the note and the Mortgage referenced above, for consideration of the full payment of the debt secured thereby, does hereby acknowledge satisfaction of said Mortgage and any amendments thereto, and hereby discharges such Mortgage and other instruments listed above, and any amendments thereto, and releases the property therein, more particularly described in Exhibit "A", from the lien and effect of the same.

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			lder has	caused these presents to be executed in its name, this 2022.
			DEUT AS TI OF W SECU	CHOLDER: ISCHE BANK TRUST COMPANY AMERICAS, RUSTEE FOR THE REGISTERED HOLDERS VELLS FARGO COMMERCIAL MORTGAGE IRITIES, INC., MULTIFAMILY MORTGAGE -THROUGH CERTIFICATES, SERIES 2017-
	200	9/1/	Ву:	Federal Home Loan Mortgage Corporation, acting solely in its capacity as Master Servicer, as authorized under that certain Pooling and Servicing Agreement dated as of September 1, 2017
		90p	200	By: décèa liche Name: Folicia Hises Title: Assistant Treasurer
STATE	OF VIRGI	NIA)	
COUNT	ΓΥ OF FAIF	RFAX) ss)	OUL
On this the 30th day of August, 2022, before me the undersigned Notary Public, personally appeared Felicia Hicks, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.				
	IN WITNES	SS WHEREOF,	I hereu	nto set my hand and official seal.
Му Сог	nmission Ex	xpires: <u>Tun</u>	e 30,2	Signature of Notary Public Navial 21 2401,
				Navid Eizadi Notary Public Reg #7900791 Commonwealth of Virginia My Commission Expires 6/30/2024

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EXHIBIT A LEGAL DESCRIPTION

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

LOT 58 (EXCEPT THE NORTH 3 FEET THEREOF) IN WILLIAMS' SUBDIVISION OF BLOCK 10 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Identification No.: 17-20-324-036-0000

D.

2022 S. .

COOK COUNTY CLOTH'S OFFICE Property Address: 2022 S. Throop Street, Chicago, IL 60608