

UNOFFICIAL COPY

Doc#: 2225639094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2022 09:17 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL BANK F/K/A MUTUAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO ("Lender")

2212 West Cermak Road - Chicago, Illinois 60608

Loan No. **297699**

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM ASHIRUL HAI AND WAHEEDA HAI ("Borrower") of the County of Cook and State of Illinois, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th Day of September, A.D. 2016, and recorded in the Recorder's Office of Records, on the 4th Day of October, A.D. 2016, as document No. 1627815127 and a certain Assignment of Rents dated the 26th Day of September, A.D. 2016, and recorded in the Recorder's Office of Records, on the 4th Day of October, A.D. 2016, as document No. 1627815128, to the premises therein described, as follows, to-wit:

PLEASE SEE ATTACHED

Permanent Tax Number: **04-32-302-014-1004**

Property Address: **10225 Dearlove Rd., Glenview IL 60025**

situated in the City of Glenview County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

When Recorded Return To:

Mutual Federal Bank
2212 W Cermak Rd
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **President**, this **22nd** day of **July**, A.D. **2022**,

ATTEST:

.....
President

By.....
Senior Vice President

STATE OF ILLINOIS

ss. }

I, **Diana L. Velazquez** the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Stephen M. Oksas**, personally known to me to be the **President** of **Mutual Federal Bank F/K/A Mutual Federal Savings and Loan Association of Chicago**, a corporation, and **Kenneth L. Shapiro**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **22nd** day of **July**, A.D. **2022**.

THIS INSTRUMENT WAS PREPARED BY:
CLEMENTE MURILLO
MUTUAL FEDERAL BANK

.....
Notary Public

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EXHIBIT 'A'

PARCEL 1:

ITEM 1

UNIT 4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF DECEMBER 1985 AS DOCUMENT NUMBER 3484584.

ITEM 2

AN UNDIVIDED 25% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOLLOWING DESCRIBED PREMISES):
LOT 8 IN CENTRAL AND DEARLOVE ROAD ACRES, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED APRIL 10, 1947 AS DOCUMENT LR1144264, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LETTER(S) LCE 4-A, 4-B AND 4-C, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT LR 3484584.

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