UNOFFICIAL COPY

BT 2210022-01295(192) TRUSTEE'S DEED

After Recording Mail To:

Karen Patterson 2400 Ravine Way 300 Glenview, IL 60035

Send Subsequent Tax Bills To: Ganters Address

Michael Paulsen 2640 N. Windson Dr 201 Arlington Heights, Itagor



Doc# 2225755018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/14/2022 11:29 AM PG: 1 OF 3

THIS INDENTURE MADE THIS 26 day of July, 2022, BETWEEN MARK A. BRASHEAR AND ALEX BRASHEAR, AS SUCCESSOR CO-TRUSTEES TO THE RALPH BRASHEAR TRUST, DATED SEPTEMBER 27, 2001, AS A ONE-HALF (1/2) INTEREST, AND MILKA BRASHEAR, AS TRUSTEE TO MILKA BRASHEAR TRUST DATED SEPTEMBER 27, 2001, AS A ONE-HALF (1/2) INTEREST, GRANTORS, AND

MICHAEL PAULSEN ANI MICHAEL W. PAULSEN, a married mar as Joint Tenants wur Right of Survivorship

GRANTEES, of 3chaumburg, Illinois.

WITNESSETH, That Grantors for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, and in pursuance of the power and authority vested in the Grantors as said Trustees and of every other power and authority the Grantors hereunto enabling, (c) ereby convey and quit claim unto Grantee, the following described Real Estate situated in the County of COOK in the State of Illinois:

TO HAVE AND TO HOLD, said premises forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustees by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreements above mentioned. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

Permanent Index Number(s):

03-17-201-025-1181

Address of the Real Estate:

2640 N WINDSOR DR, UNIT 201, ARLINGTON HEIGHTS, 🕊 🕊

IL 60004

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate taxes for 2021 and subsequent years.

* Not homestead property for Michael W. Paulsen

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DATED this	_ <i>&2</i> _ da	ay of $_$	July	, 20 L2

Ralph Brashear Trust, dated September 27, 2001.

MARK BRASHEAR, as Successor Trustee

Milka Brashear Trust dated September 27, 2001

MILKA BRASHEAR as TRUSTEE

A20220701689803 | 1-373-059-654 :JATOT 185.25

:SIONTTTI CONNULS:

123.50 97.18 ZZ0Z-dəS-80

1811-820-102-71-60

XAT REAL ESTATE TRANSFER TAX

STATE OF 14 COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH BRASHEAR TRUST AND MILKA BRASHEAR TRUST, personally known to me to be the same person whose name is a subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered this said instrument as its free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of _____

NOTARY PUBLIC

This instrument prepared by:

VIKTORIIA ZAMRII Official Seal Notary Public - State of Illinois My Commission Expires Jun 18, 2023 YEIENA Shvartsman

S.Y, 400 Skokie Blvd,

Suite 220, Northbrook, Illinois 60062.

After Recording Return To:

Burnet Title - Post Closing 1301 W. 22nd Street Suite 510 Oak Brook, IL 60523

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Burnet File Number: 2210022-01295

EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 181 AND PARKING SPACE NO. 173 IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 'A' (A) IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT 2347244 WHICH PLAT OF SURVEY IS ATTACHED TO EXCIPITION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1978 AND KNOWN AS TRUST NUMBER 45300, REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 3108712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Index Number(s): 03-17-201-025-1181