

# UNOFFICIAL COPY

Doc#: 2225706141 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2022 08:15 AM Pg: 1 of 1

Box space reserved for Recorder's Office

FIDELITY NATIONAL TITLE  
CH22016619

698

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation,

vs.

300 W 75<sup>TH</sup> ST LLC, et al.,

CASE NO: 17 M1 402193

RE: 300-08 W 75<sup>th</sup> St / 7448-58 S Princeton  
CHICAGO, IL 60621

### RELEASE OF CLAIM FOR HEAT RECEIVER'S CERTIFICATE

The CITY OF CHICAGO, A Municipal Corporation, pursuant to court order entered on **MARCH 9, 2021** for \$11,110.30 and recorded as Document number **2108125043** on the following property commonly known as **300-08 W 75<sup>th</sup> St / 7448-58 S Princeton, CHICAGO, IL 60621** and legally described as:

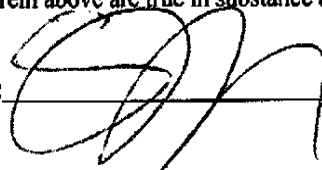
**LOT 9 IN BLOCK 6 OF COUNTY CLERK'S DIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 38, RANGE 14 (EXCEPT THE SOUTH 33 FEET THEREOF AND STATE STREET, PERRY AVENUE, VINCENNES AVENUE, WEBSTER STREET, HARVARD ST., AND STEWART AVENUE) RECORDED APRIL 30, 1897, DOCUMENT NO 2530869, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index No. 20-28-224-035-0000

For and in consideration of the sum of **\$11,110.30** and other good and valuable consideration, the receipt of which is hereby acknowledged, the Plaintiff CITY OF CHICAGO does hereby Satisfy and Release said HEAT RECEIVER'S CERTIFICATE Lien AS TO 300-08 W 75<sup>th</sup> St / 7448-58 S Princeton, CHICAGO, IL 60621. Each party hereto does further waive any and all claims, demand or causes of action which it may have against the other as a result of said HEAT RECEIVER'S CERTIFICATE Lien and agrees to hold harmless the other party for any action arising out of the filing and recording of said HEAT RECEIVER'S CERTIFICATE Lien.

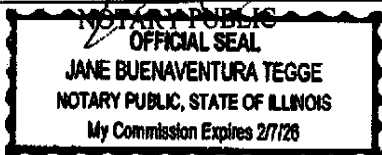
STEVEN Q. MCKENZIE, being first duly sworn on oath, deposes and says that he/she is the duly authorized agents of the CITY OF CHICAGO, and that he/she is the duly authorized agent of the Plaintiff, that he/she has read the foregoing document, and has knowledge of the contents thereof and that the matter set out therein above are true in substance and in fact.

BY: \_\_\_\_\_



Signed or attested before me on \_\_\_\_\_ 2022

by \_\_\_\_\_



Mailed Release to:  
CORONA INVESTMENTS, LLC  
100 N LASALLE ST, STE 820  
CHICAGO, IL 60602