

# UNOFFICIAL COPY

**Record and Return To:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

Doc#. 2225706258 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/14/2022 11:10 AM Pg: 1 of 2

**This Instrument Prepared By:**

CITIZENS ONE HOME LOANS  
**THANVEER NATHERSA**  
10561 Telegraph Road  
Glen Allen VA 23059  
(800) 234-6002

Loan #: \*\*\*\*\*5409

Investor Loan #: 1720010209

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMIE BEECHY AND CHRISTOPHER CALCATERRA

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 08/27/2012 Recorded: 09/07/2012 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1225157090

Loan Amount: **\$133900.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WITUNT 2-S AND P2-S LOT 79 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK CONDOMINIUM III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **27-26-203-048-1015**

County: Cook County, State of Illinois

Property Address: 16807 81ST AVE, #2S TINLEY PARK, IL 60477

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/12/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: 

Name: **LINDA B. JENNINGS**

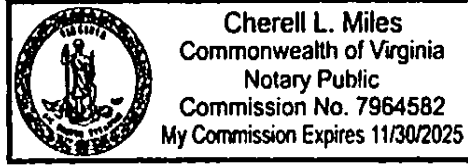
Title: **Officer**

# UNOFFICIAL COPY

STATE OF Virginia } s.s.  
COUNTY OF Henrico

On **09/12/2022**, before me, **CHERELL L MILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHERELL L MILES**  
My Commission Expires: **11/30/2025**  
Commission #: **7964582**

Property of Cook County Clerk's Office