

UNOFFICIAL COPY

Doc#. 2225706379 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/14/2022 12:54 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300529262

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL L. GARCIA, A SINGLE PERSON AND ANGEL GOMEZ, A SINGLE PERSON, AS JOINT TENANTS** to U.S. BANK NATIONAL ASSOCIATION bearing the date 06/25/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1920434033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-22-300-045

Property commonly known as: 4720 WASHINGTON ST UNIT B, SKOKIE, IL 60076

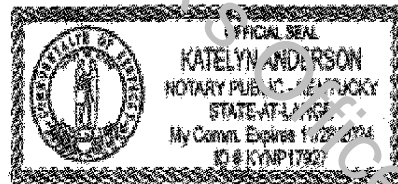
Dated this 13th day of September in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 13th day of September in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Katelyn Anderson
Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
USRPD 434039879 T132209-10:09:03 [C-2] ERCNIL1



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Exhibit A

EXHIBIT-A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO WIT: THE NORTH 18.50 FEET OF THE SOUTH 64.50 FEET OF THE EAST 52.17 FEET OF THAT PART OF LOT 55 (EXCEPT THE WEST 7.0 FEET THEREOF) AND ALL OF LOT 56, 57 AND 58 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE SOUTH LINE OF SAID TRACT, 106.45 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID TRACT, 103.85 FEET EAST OF THE NORTHWEST CORNER THEREOF, ALL IN TALMAN AND THIELE'S MAIN STREET CICERO AVE "L" STATION SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY-TWO (22), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.