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FIRST AMERICAN TITLE
FILE # AF1024021

Doc#: 2225718054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/14/2022 08:12 AM Pg: 1 of 3

AFTER RECORDING MAIL TO:

Paul T. Koontz
Attorney at Law
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(847) 944-9400
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RELEASE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL PERSONS BY THESE PRESENTS: SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company ("Assignor"), whose address is 1070 N. Milwaukee, Chicago IL 60642; ATTN: Ashish Parikh, as owner and holder of that certain Assignment of Leases and Rents dated September 19, 2016, (the "Assignment") executed by CJGUN CORP, an Illinois corporation ("Assignee"), which Assignment of Leases and Rents was recorded in the office of the Cook County Recorder, Cook County, Illinois on or about, October 4, 2016, , as document number 1627857154, for value received, does hereby release, remit and discharge said Mortgage encumbering the real properties described on Exhibit A attached hereto and made a part hereof.

Property Address:

8044-8046 S.

1. ~~8436-38~~ Drexel, Chicago, Illinois 60619

2. 8018-20 S. MARYLAND AVE Chicago, IL 60619

IN WITNESS WHEREOF, Mortgagee has executed these presents as of the 16th day of May, 2022.

SHERPA CAPITAL GROUP, LLC, an
Illinois limited liability company

BY: (S) [Signature]

ITS: MEMBER

Prepared by:
PAUL T. KOONTZ

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STATE OF ILLINOIS)
) ss:
 COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rahul Shah, as member of SHERPA CAPITAL GROUP, LLC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of him., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16 day of May, 2022

(SEAL)

[Signature]

 Notary Public

My commission expires: 06/02/2024



Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 114 AND THE SOUTH 13 FEET OF LOT 115 IN E.G. SCHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, commonly known as
8044-46 S. Drexel Avenue
Chicago, IL 60619
PIN: 20-35-108-026-0000

PARCEL 2:

LOT 149 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 158 OF PLATS, PAGE 34, AS DOCUMENT NO. 6751064, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, commonly known as :
8018-20 South Maryland Avenue
Chicago, Illinois 60619
PIN: 20-35-107-018-0000