UNOFFICIAL COPY

Inv. 401

Doc#. 2225718359 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 09/14/2022 02:49 PM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MENTY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, / tto:ney-In-Fact for WELLS FARGO BANK, National Association, the owner and the holder of those certain. Vortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this July 27,2022.

BLUEGREEN SERVICING LLC, Attorney-In-Fact for WELLS FARGO BANK, a National Association.

Lucina Florez

Lien Release Supervisor

STATE OF FLORIDA

) ss: COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this July 27, 2022 by Lucina Florez, who acknowledges to be Lien Release Supervisor for Bluegreen Servicing, LLC, Attorney In-Tact for Wells Fargo Bank, a National Association, and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission expires:

Prepared by and return to: Marcia Capella Santos Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431 1000

MARCIA CAPELLA SANTOS
Notary Public - State of Florida
Commission * HH 135601
My Comm. Expires Sep 20, 2025
Bonded through National Notary Assn.

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| | 5 VACATION TRUST INC. 2217502 2/26/2021 | <u> </u> | VACATION TRUST INC. | VACATION TRUST INC. | VACATION TRUST INC. | MORTGAGOR |
|--------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|-------------|
| J-Or | BODNAR | SAUNDERS | WILSON | WALKER | RIVERO | LAST NAME |
| 004 | VLADISLAV | SEAN | ELLIOTT | KAREN | LAKITA | FIRST NAME |
| Property of County Clerk's Off | THE BLAKE TIMESHARE PLAN | THE BLAKE TIMESHARE PLAN | THE BLAKE TIMESHARE PLAN | THE BLAKE TIMESHARE PLAN | THE BLAKE TIMESHARE PLAN | NOISIAIDANS |
| | 11 | = | = | = | | STATE |
| | COOK | COOX | C00X | COOK | X 000 | COUNTY |
| | 7,308.00 | این | | | \$ 8,505.00 | ORIG AMT |
| | 6/4/2021 | 3/20/2020 | 1/8/2019 | 1/8/2019 | 9/7/2018 | REC DATE |
| | 2115508034 | 2008046282 | 1900804052 | 1900804047 | 1825004012 | DOCUMENT# |

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY,

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STIFES AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHI 39 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO 5.

But excluding those portions 0, the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.