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PREPARED BY:
Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

Doc# 2225733000 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/14/2022 09:46 AM PG: 1 OF 3

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112
025319-065497 (246K)
Loan No. 10184661

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

AUGUST 23rd, 2022

FOR VALUE RECEIVED, the undersigned, **Sutherland Grantor Trust, Series V**, whose address is c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211, herein ("Assignor"), does hereby assign and transfer to **Sutherland Commercial Mortgage Trust 2018-SBC7** whose address is c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211, herein ("Assignee") all its right, title and all beneficial interest in and to a certain Assignment of Leases and Rents, from Silvia M. Jimenez to Greenpoint Mortgage Funding, Inc., and bearing the date of October 28, 2005, and recorded on December 6, 2005, in the office of the Recorder of Cook County, State of Illinois, as Instrument No. 0534034034, as subsequently assigned.

Property Address: 1809 S Laflin Street, Chicago, IL 60608
Legal Description: See Attached Exhibit A
APN: 17-20-310-004-0000

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INT 260

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 8/23/22.

SUTHERLAND GRANTOR TRUST, SERIES V

By: KeyBank National Association, as authorized agent

By: Michelle Engle
Name: Michelle Engle
Title: Vice President

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, Chelsea Candanedo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Engle (name) personally known to me to be the Vice President (title) of KeyBank National Association, as Authorized Agent for Sutherland Grantor Trust, Series V personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23 day of AUGUST, 2022.

Johnson, Kansas
Notary Public in and for Said County and State
Chelsea Candanedo
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
7/14/22



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EXHIBIT A

Description of Land

Common Address: 1809 S. Laffin, Chicago, Illinois 60608

PIN: 17-20-310-004-0000

Legal Description: LOT 66 IN SAMUEL JOHNSTON'S SUBDIVISION OF BLOCK 6 IN JOHNSTON AND LEE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office