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PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319-065497
(246K)
Loan No. 10184667



Doc# 2225733009 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/14/2022 09:47 AM PG: 1 OF 5

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7**, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Mortgagee**"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **SILVIA M. JIMENEZ**, having an address of 5524 S. Karlov, Chicago, Illinois 60629, ("**Mortgagor**"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing (the "**Mortgage**"), dated as of October 28, 2005, and recorded on **December 6, 2005**, in the Recorder's Office of Cook County, Illinois, as Document No. **0534034033**, as assigned to **VFC PARTNERS 10 LLC** by that certain Assignment of Mortgage, Security Agreement and Fixture Filing dated June 27, 2011, and recorded on **September 9, 2011**, in the Recorder's Office of Cook County, Illinois, as Document No. **1125239017**, and as further assigned to **VSD 4 LLC** by that certain Assignment of Mortgage and Security Agreement dated effective June 29, 2015, and recorded on **July 15, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1519657111**, and as further assigned to **VSD 3 LLC** by that certain Assignment of Loan and Liens dated effective April 11, 2016, and recorded on **May 20, 2016**, in the Recorder's

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Office of Cook County, Illinois, as Document No. **1614108005** and as further assigned to **SUTHERLAND GRANTOR TRUST, SERIES V** by that certain Assignment of Loan and Liens dated effective November 20, 2017, and recorded on **October 23, 2018**, in the Recorder's Office of Cook County, Illinois, as Document No. **1829647144**, and as further assigned to **SUTHERLAND COMMERCIAL MORTGAGE TRUST 2018-SBC7** by that certain Assignment of Mortgage dated November 13, 2018, and recorded on **November 23, 2018**, in the Recorder's Office of Cook County, Illinois, as Document No. **1832708083**, to the premises situated in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 17-20-310-004-0000

Address of Premises: 1809 S. Laflin Street, Chicago, Illinois 60608

(Signature on the following page)

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 23 day of August, 2022.

**SUTHERLAND COMMERCIAL MORTGAGE
TRUST 2018-SBC7**

By: KeyBank National Association,
as Authorized Agent

By: Michelle Engle
Name: Michelle Engle
Title: Vice President

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STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, Chelsea Candanedo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Engle (name) personally known to me to be the Vice President (title) of KeyBank National Association, as Authorized Agent for Sutherland Commercial Mortgage Trust 2018-SBC7 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23 day of August, 2022.

Johnson, Kansas
Notary Public in and for Said County and State

Chelsea Candanedo
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
7/14/26

[SEAL]



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EXHIBIT A

Description of Land

Common Address: 1809 S. Laffin, Chicago, Illinois 60608

PIN: 17-20-310-004-0000

Legal Description: LOT 66 IN SAMUEL JOHNSTON'S SUBDIVISION OF BLOCK 6 IN JOHNSTON AND LEE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office