UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Jill Jacob Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob Signature Bank 9450 W. Bryn May Ave., Suite 300 Rosemont, IL 60018



Doc# 2225733024 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/14/2022 10:55 AM PG: 1 OF 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DECDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE MORTGAGE ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300 Resement, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Timothy J. Griffin and Kendra N. Griffin, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 20th of July, 2015, recorded the 13h of August, 2015 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 1522556071 and 1522556072, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 7 IN BLOCK 6 IN ARTHUR DUNAS HIGHLANDS ADDITION TO PARK RIDGE, IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 09-35-300-015-0000

SY P S S S S N T

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Address of Premises: 624 S. Knight Ave., Park Ridge, IL 60068

SIGNATURE BANK	
By: Ann M., Buzzø, Seniør Vice President	_(SEAL)
By: Angela S. Morris, Assistant Vice President	_(SEAL)
STATE OF ILLINOIS } }ss COUNTY OF COOK }	
The undersigned, a notary public is County in the State aforesaid, DO HEREBY CERTIFY THAT: the personal are subscribed to the foregoing instrument are personally known to me to be authorized officers of Signature Pank, THAT THEY appeared before me to person and severally acknowledged that they signed and delivered the said writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Bo Directors of said corporation as their free and voluntary act, and as the free act and deed of said corporation for the uses and purposes therein set forth	s whose names be duly his day in l instrument in orate seal of bard of e and voluntary
Given under my hand and official seal this 5th day of August. 2022	
By News , residing at	
Notary Public in the State of IILINOIS	
Notary Public -	al Seal