#### **UNOFFICIAL COPY**

Doc#. 2225739162 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/14/2022 11:07 AM Pg: 1 of 4

Dec ID 20220901629781 ST/CO Stamp 0-547-519-056

SPECIAL WARRANTY DEED

File Number: 137-340659

Lakeland Title Services
1300 Iroquois Avenue, Suite 100
Naperville, IL 60563

#LTS-1024347

THIS AGREEMENT made and entered into this \_\_\_\_ day of September, 2022, by and between Secretary of Housing and Urban Levelopment, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and MARYS LANE LLC, of 55 Yorktown Shopping Center #220, Lombard, IL 60148 and JENNOFER BAYON, of 537 Drake Street, Libertyville, IL 60048 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7639 S. OCTAVIA AVE., BRIDGEVIEW. IL 50455 which is legally described as follows:

(See attached Lagal Description)

Being the same property acquired by the party of the Fist part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, a strictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against ail persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

MARYS/LANE LLC

Buyer's Acknowledgement:

JENNIKER BAYON

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# UNOFFICIAL COPY

Signed, sealed and delivered		Secretary of Housin	ig and Urban D	gvelppment	
in the present of:		////	Inal, d	n	n )
	61	By: / / //O	we a	برا لا	
a som h	Chis	Michele D	uval, Closing	Manager	
		for the United S	_		
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June 1		States of Ameri	ca		
$\mathcal{L}$	$\mathcal{A}$				
EXEMPT" under	provisions of Paragraph (b),				
	tate Transfer Tax Act.				
	L 4 1				
4/1/22 /1/	Rey Mulls	REAL ESTATE	TRANSFER TAX		09-Sep-2022
	and or just			COUNTY: ILLINOIS:	0.00 0.00
Date	Et yer, Seller or Representativ			TOTAL:	0.00
	V	18-25-425	-004-0000 [20]	220901629781	-547-519-056
STATE OF N	IEW HAMPSHIRE				
SIMIL OF		SS.			
COUNTY OF	HILLSBOROUGH	90.			
VVVIII VI				•	
Before me, the und	lersigned, a Notary Public in and for	the State and County:	aforesaid nerse	nally anneare	ä
		who is personally well	•••	T 7	
	ed the foregoing instrument bearing	the sale September	<u> 1</u> , 2022. Th	e person who	signed
	d representative of The United State				
known as the Secre	etary of Housing and Urban Develop	oment of V as nington,	D.C., by virtue	of the authori	y
vested in him/her h	by the delegation of authority publis	ied at Federal Register	Notice FR-48.	37-D-57 (July	25,
	ledged before me on this day that, h				
and year above sta	voluntarily for and on behalf of the	Secretary of Housing	ad Urban Devi	elopment, on t	he day
and year above sta	ieu.	d	$T_{0}$		
Witness m	y hand and official seal this	day of Sep	, 20/22,		
1) 1) 1111C88 III			1 - 1 - 1	Sc.	
•	JUDITH M. DOHERTY	<i>/ /</i>	-0.5	70.	
N Mv Če	lotary Public - New Hampshire ommission Expires February 19, 2025 Notar	uduen	Nek	<u> </u>	
	Nofar	y Public	() Judith	M. Dollerty	
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,	му С	ommission Expires:	1700	uary a	080
Prepared By and	Mail To:	Sond Subar	equent Tax Bi	lle To:	
Lakeland Title Sc		Jennifer Ba	- वर्ष	ug IV,	
Brenda L. Murzy		537 Drake	-		
1300 Iroquois Ave		Libertyville,	•		
Naperville, IL 6056					

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## **UNOFFICIAL CORY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 4/1/22		13
Signature: W		Notary
Grantor or Age 14		NATALI DI Officia y Public - nission Ex
Grantor or Agent		IMTROVA IN Seal State of Ill pires Oct 1
Subscribed and Sworn before me of 17/22  Motali hulie	(date)	inois 2, 2025
Notary Public		

The Grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date: 9/1/22	0,50
Signature: Wester Muy	\$ C 80
Grantor or Agent	NATA OI tary Publ
Grantor or Agent	LI DIMITI
Subscribed and Sworn before me on 9/1/22	(date) (date)
Matali Stutiere	oris , 2025

NOTE; Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

### **UNOFFICIAL COPY**

LOT 4 IN THE LE RAY SUBDIVISION, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-25-425-004-0000 Property of Cook County Clark's Office

Legal Description LTS-1024347/8