

# UNOFFICIAL COPY

**Record and Return To:**

REGIONS BANK  
DONNA BURCH  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG MS 39404-8001

Doc#: 2225845034 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2022 09:46 AM Pg: 1 of 2

**This Instrument Prepared By:**

REGIONS BANK  
**RHONDA BOUNDS**  
5214 LINCOLN ROAD EXTENSION  
P O BOX 18001  
HATTIESBURG MS 39402  
601-554-2072

Loan #: ~~0001898023832~~  
Investor Loan #: ~~1715278233~~  
MIN: ~~100052550339947305~~  
MERS Phone #: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MAIN STREET FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EDWARD DELISIO A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MAIN STREET FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 02/06/2012 Recorded: 02/15/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1204655016

Loan Amount: **\$175700.00**

Legal Description: UNITS 3600-3A IN PINE GROVE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: EASTERLY 150 FEET OF LOT 7 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25506669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

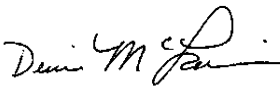
Parcel Tax ID: **14-21-109-017-1003**

County: Cook County, State of Illinois

Property Address: 3600 N PINE GROVE AVE CHICAGO, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/14/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MAIN STREET FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **DENISE MCLAURIN**

Title: **Assistant Vice-President**

# UNOFFICIAL COPY

STATE OF Mississippi }  
COUNTY OF LAMAR } s.s.

On **09/14/2022**, before me, **SHAREN GARRARD**, Notary Public, personally appeared **DENISE MCLAURIN**, **Assistant Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MAIN STREET FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHAREN GARRARD**

My Commission Expires: **03/04/2025**

Commission #: **118571**

Property of Cook County Clerk's Office