

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2225849088 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2022 10:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MATTHEW R. URIBE** to **JPMORGAN CHASE BANK, N.A.**, dated **09/14/2016** and recorded on **09/15/2016**, in Book N/A at Page N/A, and/or as Document **1625947150** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **06-27-219-021-0000**

Property Address: **26 COLONIAL CT STREAMWOOD, IL 60107**

Witness the due execution hereof by the owner of said mortgage on **09/14/2022**.

**JPMORGAN CHASE BANK, N.A.**

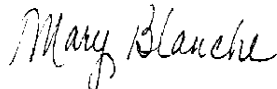


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **09/14/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1605620254

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**Loan number:** 1605620254

**Exhibit: A**

**Legal Description:** That part of Lot 3 of Hampton Oaks, being a Subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded October 28, 1998 as Document Number 98972238 described as follows: Commencing at the Southwest corner of said Lot 3; thence North 00 degrees 00 minutes 00 seconds East along the Eastline of said Lot 3, 52 feet to the Northwest corner of said Lot 3; thence North 90 degrees 00 minutes 00 seconds East along the North line of said Lot 3, 57.00 feet for the place of beginning; thence continuing North 90 degrees 00 minutes 00 seconds East along the Northline of said Lot 3, 31.00 feet, to the Northeast corner of said Lot 3; thence South 00 degrees 00 minutes 00 seconds West, along the Eastline of said Lot 3, 52.00 feet, to the Southeast corner of said Lot 3; thence North 90 degrees 00 minutes 00 seconds West, along the Southline of said Lot 3, 31.00 feet; thence North 00 degrees 00 minutes 00 seconds East, parallel with the Westline of said Lot 3, 52.00 feet, to the place of beginning, in the Village of Streamwood, in Cook County, Illinois.

Cook County Clerk's Office