

# UNOFFICIAL COPY

Doc#. 2225849103 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2022 11:49 AM Pg: 1 of 3

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0775253158

PREPARED BY: FIRST AMERICAN MORTGAGE

### SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 31-16-213-002-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 16, 2021 executed by MARYLOU KIMAYONG BAGUILAT AND PEDRO CONTRERAS SANDOVAL, WIFE AND HUSBAND, AS TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 01, 2021 as Instrument No. 2133515022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 101 KENNETH ST, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 14, 2022.

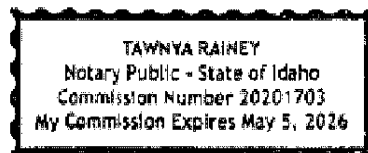
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS

RACHEL J. HUMBER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 14, 2022, before me, TAWNIA RAINEY, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ARVEST BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAWNIA RAINEY (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20220831

AB8050920IM - LR - IL



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MIN: 100051000000239430

MERS PHONE: 1-888-679-6377

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AB8050920IM - 0775253158 - BAGUILAT; SANDOVAL

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE (THE "PROPERTY") SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

### PARCEL NO. 1:

LOT 140, IN THE SECOND RESUBDIVISION OF LOTS 3 AND 5 IN BROOKMERE, BEING A RESUBDIVISION OF LOTS 3 AND 5 IN BROOKMERE SUBDIVISION IN THE EAST HALF OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NO. 0527110137 AND SECOND RESUBDIVISION RECORDED JANUARY 29, 2016 AS DOCUMENT NO. 1602321036 IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS.

### PARCEL NO. 2:

EASEMENT IN FAVOR OF THE "PARCELS" (SEE EXHIBIT C) CREATED BY THE DECLARATION FOR PEMBROKE TOWNES, DATED AUGUST 8, 2007 AND RECORDED AUGUST 22, 2007 AS DOCUMENT NO. 0723416049 MADE BY CLARION REALTY, INC., AN ILLINOIS CORPORATION AND RECEIVER APPOINTED FOR THE ENCLAVE AT BROOKMERE DEVELOPMENT IN THAT CERTAIN CASE PENDING IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, COUNTY DEPARTMENT, CHANCERY DIVISION, DOCKET NO. 07CH12682 ENTITLED LASALLE BANK NATIONAL ASSOCIATION VS. ENCLAVE AT BROOKMERE LLC, FOR (A) INGRESS TO AND EGRESS FROM PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMON AREAS, AS DEFINED THEREIN, AND (B) RIGHT TO USE AND ENJOY THE COMMON AREA, AS DEFINED THEREIN.

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**PARCEL NO. 3**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN COMMUNITY DECLARATION FOR BROOKMERE RECORDED OCTOBER 31, 2005 AS DOCUMENT NO. 0530434037.

**PARCEL NO. 4:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION FOR ESTATES AT BROOKMERE OWNERS ASSOCIATION RECORDED OCTOBER 31, 2005 AS DOCUMENT NO. 0530434006.

**PARCEL NO. 5:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED JANUARY 18, 2008 AS DOCUMENT NO. 0601834071.

**PARCEL: 31-16-213-008-0000**

BEING THE SAME PROPERTY CONVEYED TO MARYLOU K. BAGUILAT, A MARRIED WOMAN BY DEED FROM CALATLANTIC GROUP, INC., A DELAWARE CORPORATION, AS SUCCESSOR BY MERGER TO THE RYLAND GROUP, INC., A MARYLAND CORPORATION RECORDED 12/12/2018 IN INSTRUMENT NO. 1834842018, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.