

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2225806165 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2022 08:34 AM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*2447  
Investor Loan #: 494046481

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PRZEMYSLAW IGNACIUK and MAGDALENA IGNACIUK husband and wife

Original Mortgagee(s): **FIFTH THIRD MORTGAGE CO.**

Dated: 03/22/2018 Recorded: 04/02/2018 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1809246088

Loan Amount: **\$258400.00**

Legal Description: **LOT 66 IN THE PLAT OF RESUBDIVISION #4 FOR A PORTION OF WINSTON GROVE SECTION 23B IN PART OF SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 3, 1985 AS DOCUMENT 85218845, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **07-26-403-060-0000**

County: Cook County, State of Illinois

Property Address: 1999 VERNON CIR ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/14/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE CO.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **09/14/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office