

UNOFFICIAL COPY

Doc#: 2225806258 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2022 11:18 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154402010

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DANIEL SOSA AND YVETTE SOSA to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 07/22/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1525808075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 13-20-427-024-0000

Property more commonly known as: 5832 WEST MELFORD ST, CHICAGO, IL 60634.

Dated on 9/12/2022 (MM/DD/YYYY)

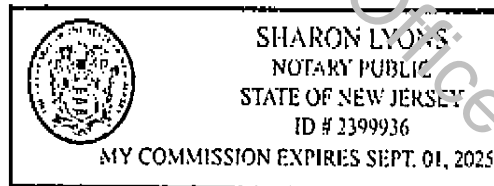
CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION

By: Cynthia Thomas
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 09/12/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA ANDIGO CREDIT UNION FKA MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/herself/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 433933494 CONSUMERS CREDIT UNI (R) T092209-12:14:49 [C-2] RCNIL1



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Loan Number 0154402010

'EXHIBIT A'

LOT 22 IN STOLTZNER'S HENDERSEN SUBDIVISION OF THE EAST 210.4 FEET OF LOT 72 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20 AND OF LOTS 1, 2, 3, 9, 10 AND 11 IN OWNERS PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION AFORESAID AND OF LOTS 4 AND 5 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4 THENCE NORTH ALONG THE EAST LINE OF SAID LOT 4, 158.71 FEET THAT WEST ON A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 6 WHICH POINT IS 158.74 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE WEST LINE OF SAID LOTS 158.74 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE WEST LINE OF SAID LOTS 445 TO POINT OF BEGINNING) IN OWNERS PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



433933494



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Property of Cook County Clerk's Office