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Doc#: 2225813008 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2022 09:54 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 15-12-411-026-1013

[Space Above This Line For Recording Data]

Loan No.: 1022689610

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 2/26/2019 as Instrument No. 1905722009 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the assignor and assignee were cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Bank, N.A. as Trustee for Freddie Mac Securities Remic Trust, Series 2005-S001, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated December 2, 2004 and recorded on December 6, 2004, made and executed by DAVID AARON THOMASON AND TARA ANN CECOLA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 7303 FRANKLIN ST UNIT 2G, FOREST PARK, IL 60130

See exhibit "A" attached hereto and made a part hereof.

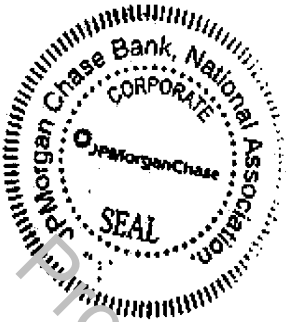
such Mortgage having been given to secure payment of Three Hundred Three Thousand Nine Hundred Twenty and 00/100ths (\$303,920.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0434116169), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/07/2022.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Nadine Holland
Its: Vice President - Document Execution

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7th day of September, 2022, before me appeared Nadine Holland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Nadine Holland acknowledged the instrument to be the free act and deed of the said entity.

* Vice President - Document Execution

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

[Signature]
Signature of Person Taking Acknowledgment
Eva Reese
Printed Name
Notary Public
Title or Rank
Serial Number, if any: N/A

(Seal)



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Exhibit "A"

The land referred to in this Commitment is described as follows:

UNIT 2-G IN FRANKLIN CLUB TOWNHOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 100.00 FEET (THE EAST LINE OF SAID LOT ALSO BEING THE WEST LINE OF MARENGO AVENUE); THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, A DISTANCE OF 58.0 FEET TO A POINT ON THE WEST LINE OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 64.56 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 1034.0 FEET, AN ARC DISTANCE OF 67.83 FEET TO THE PLACE OF BEGINNING (THE NORTHWESTERLY LINE OF SAID LOT ALSO BEING THE SOUTHEASTERLY LINE OF CIRCLE AVENUE)) TOGETHER WITH ALL OF LOTS 2 AND 3 IN BLOCK 3 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 26, 1858 IN BOOK 160 OF MAPS, PAGE 5, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS 0329618086 AND AMENDMENTS THERETO, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.+N. 15-12-411-015-0000
 15-12-411-018-0000
 15-12-403-002-0000
 15-12-403-004-0000

Cook County Clerk's Office