## **UNOFFICIAL COPY**

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI OH 45273

This Instrument Prepared By:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 800-972-3030

Loan #: \*\*\*\*\*431 4

Investor Loan #: 717093190

Doc#. 2225818035 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/15/2022 08:28 AM Pg: 1 of 2

SOFFICO

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRUSENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NELSON O AYANLAJA and CAROLE R COLLINS AYANLAJA husband and wife

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: 06/18/2012 Recorded: 06/27/2012 in Book/R :el/Liber: N/A at Page/Folio: N/A as Instrument No: 1217910089

Loan Amount: \$298300.00

Legal Description: THE FOLLOWING DESCRIBED I EAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: LOT 15 IN A.G. SPAULDING'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PLOOK COUNTY, ILLINOIS.

Parcel Tax ID: 20-10-213-036-0000 County: Cook County, State of Illinois

Property Address: 4836 S EVANS AVE CHICAGO, IL 60615

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/14/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: \_\_\_\_\_/
Name: Aaron Marcheski

Title: Assistant Vice-President

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## **UNOFFICIAL COPY**

STATE OF **Ohio**COUNTY OF **HAMILTON** 

On 09/14/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Ohic
My Commission Expires
May 18, 2028
COMMISSION: 2016-RE-57088