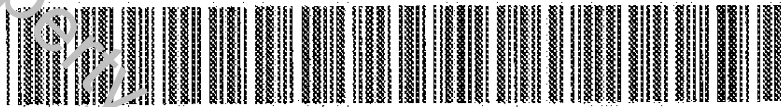


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Doc# 2225818236 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/15/2022 12:55 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
NORTHBROOK BANK & TRUST, N.A.
Shirley Clesceri
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Lincoln Park Savings Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated April 23, 2010 does hereby certify that a certain Mortgage, bearing the date 09/01/2001, made by Jorge Albarran, to Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Lincoln Park Savings Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated April 23, 2010, on real property located in Cook County, State of Illinois, with the address of 4101-11 South Harlem, Stickney, IL, 60402 and further described as:

Parcel ID Number: 19-06-111-006-0000, 19-06-111-007-0000, 19-06-111-008-0000, and recorded in the office of Cook County, as Instrument No: 0010901863, on 09/27/2001, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 09/14/2022

Lender: Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Lincoln Park Savings Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated April 23, 2010

By: Lukasz Moryl
Its: Assistant Vice President


By: Dawn Gregory
Its: Assistant Vice President

UNOFFICIAL COPY

State of Illinois , Cook County

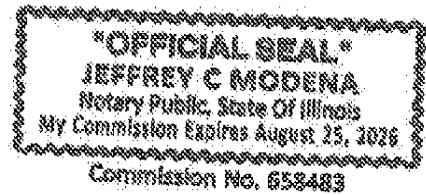
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.** ("Lender"), successor pursuant to a **Purchase and Assumption Agreement** by and between **FDIC**, as the receiver of the **Assets and Liabilities of Lincoln Park Savings Bank** pursuant to **12 U.S.C. 1821(d)(2)(A)**, as **Seller and Lender as Buyer**, dated **April 23, 2010**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/14/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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LOTS 33, 34, 35, 36, 37, 38, 39 AND 40 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S FORREST MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 7715921 IN BOOK 173 OF PLATS, PAGE 48. IN COOK COUNTY, ILLINOIS

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LOTS 33, 34, 35, 36, 37, 38, 39 AND 40 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S FORREST MANOR, BEING A SUBDIVISION OF BLOCKS 32 AND 33 IN CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 7715921 IN BOOK 173 OF PLATS, PAGE 49, IN COOK COUNTY, ILLINOIS

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