

# UNOFFICIAL COPY

Doc#: 2225818301 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/15/2022 01:56 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

This instrument was prepared by  
And upon recording, return to:

Applegate & Thorne-Thomsen, P.C.  
425 S. Financial Place  
Suite 1900  
Chicago, IL 60605  
Attention: Bennett P. Applegate

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE BELOW DESCRIBED MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned U.S. **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** ("Mortgagee"), with a mailing address of 77 W. Jackson Blvd., Chicago, IL 60604, for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **Selena Mitchell** ("Mortgagor"), whose mailing address is **1723 North Larrabee, Chicago, Illinois 60614**, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in and to the Mortgage dated as of **March 23, 2001 and recorded in the Office of the Recorder of Cook County, Illinois on May 15, 2001 as Document No. 0010407618** creating a lien and encumbrance in and to the real property legally described in Exhibit A attached hereto, situated in the City of Chicago, County of Cook, State of Illinois.

[SIGNATURE PAGE FOLLOWS]

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WITNESS the undersigned this 13th day of September, 2022

UNITED STATES OF AMERICA,  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT

By: 

Name: Daniel J. Burke

Its: Director, Multifamily Midwest Region

STATE OF ILLINOIS )

) S.S.

COUNTY OF COOK )

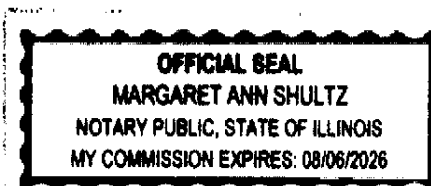
I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Burke, personally known to me to be the Director, Multifamily Midwest Region of UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act on behalf of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of September, 2022.



NOTARY PUBLIC

Commission expires:



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## EXHIBIT A

**UNIT 1723** IN WEST PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 13, 1999 AS DOCUMENT NO. 99466009, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **14-33-304-062-1003**

Address of Real Estate: **1723 North Larrabec, Chicago, Illinois 60614**

Property of Cook County Clerk's Office