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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2225901068 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2022 10:33 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **GERMAN SALGADO AND REYNA DE SALGADO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, dated **05/16/2008** and recorded on **08/31/2009**, in Book **N/A** at Page **N/A**, and/or as Document **0924317013** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-01-102-053-1034**

Property Address: **1191 E BARBERRY LN UNIT A PALATINE, IL 60074**

Witness the due execution hereof by the owner of said mortgage on **09/15/2022**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC



Ednique Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **09/15/2022**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3003004571
MIN: **100318705000034719**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 3003004571

EXHIBIT A

Unit 23A as delineated on the Survey of the Heritage Manor in Palatine Condominium of part of the Northwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium by building systems housing corporation, an Ohio Corporation, recorded in the Office of the Recorder of Deeds as Document No. 22165443 as amended from time to time, together with its undivided percentage interest in said parcel (excepting from said parcel all property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), all in Cook County, Illinois.

Property of Cook County Clerk's Office