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Karen A. Yarbrough Cook County Clerk

Date: 09/16/2022 11:53 AM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

M&T Bank#: 0091913541, "SCUNAUFER" R31

MIN #:100052550407722452 SIS #: 1-588-679-6377

Date of Assignment: September 16th, 2022

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTEFED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

at P.O. BOX 2026, FLINT, MI 48501

Assignee: LAKEVIEW LOAN SERVICING, LLC at 442', PC NCE DE LEON BLVD., CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: WOLFGANG SCHNAUFER AND ANGELICA RAMOS MARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Dated: 03-06-2014 Recorded: 03-12-2014 as Instrument No. 1407147043, Pook/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 15214090160000

Property Address: 1858 MANCHESTER AVE, WESTCHESTER, IL 60154-4423

Legal: LOT 4 AND THE EAST1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 4 IN BLOCK 3 IN NEW PROVISO SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$256,546.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

On September 16th, 2022

Cammy m. Handson

Tammy M. Hamilton, Vice President

STATE OF New York COUNTY OF Erie

On the 16th day of September in the year 2022 before me, the undersigned, personally appeared Tammy M. Hamilton, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official scal,

Jillian Keitz

Notary Public State of New York

Notary Expires: 3/4/2023 #01KE6388266

Qualified in Erie County

JILLIAN KEITZ NOTARY PUBLIC STATE OF NEW YORK ERIE COUNTY LIC. #01KE6388266 COMM. EXP. 03/04/2023

Prepared By: Jillian Keitz, M&T Bank 1 Fountain Plaza, 8th Floor Buffalo, NY, 14203 1-800-283-4636