

# UNOFFICIAL COPY

22 013 18-21 REC

Doc#: 2225901106 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/16/2022 11:24 AM Pg: 1 of 2

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim, AHARON MANTZUR, TRUSTEE OF THE AHARON MANTZUR DECLARATION OF TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 28, 2013 AS TO AN UNDIVIDED  $\frac{1}{2}$  INTEREST AND SHIRRAH MANTZUR, TRUSTEE OF THE SHIRRAH MANTZUR DECLARATION OF TRUST, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 28, 2013 AS TO AN UNDIVIDED  $\frac{1}{2}$  INTEREST, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing the date the 18<sup>th</sup> of January A.D. 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 26<sup>th</sup> day of January A.D. 2018 as Document Number 18026490209, and a certain Modification of Mortgage bearing the date the 8<sup>th</sup> of November A.D. 2019 and recorded in the Recorder's Office of Cook County in the State of Illinois on the 19<sup>th</sup> of December A.D. 2019 as Document Number 1935355123, and a certain Subordination Agreement bearing the date of the 4<sup>th</sup> of December A.D. 2020 and recorded in the Recorder's Office of Cook County in the State of Illinois on the 17<sup>th</sup> day of February A.D. 2021 as Document Number 2104812367, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 18 (EXCEPT THE SOUTH 16.5 FEET THEREOF) AND LOTS 19 AND 20 IN BLOCK 22, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN KRENN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N. 10-15-319-013-0000 AND 10-15-319-033-0000**

**REAL PROPERTY COMMONLY KNOWN AS: 8911 KNOX AVE, SKOKIE, IL 60076-1831**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Officer, This 7th day of JULY A.D. 2022.

# UNOFFICIAL COPY

EVERGREEN BANK GROUP  
By: [Signature]  
Elizabeth K Pierson  
Vice President

EVERGREEN BANK GROUP  
Attest: [Signature]  
Kate Ciapponi  
Officer

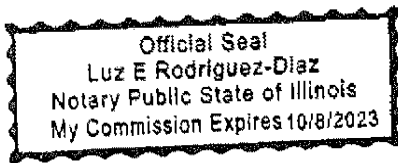
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF  
COOK

I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth K Pierson personally known to me to be the Vice President of the Evergreen Bank Group and Kate Ciapponi personally known to me to be the Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 7th day of JULY A.D 2022



[Signature]  
Notary Public